

PP

APPROVAL RECORD

# Planning Permission

Virudhunagar district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

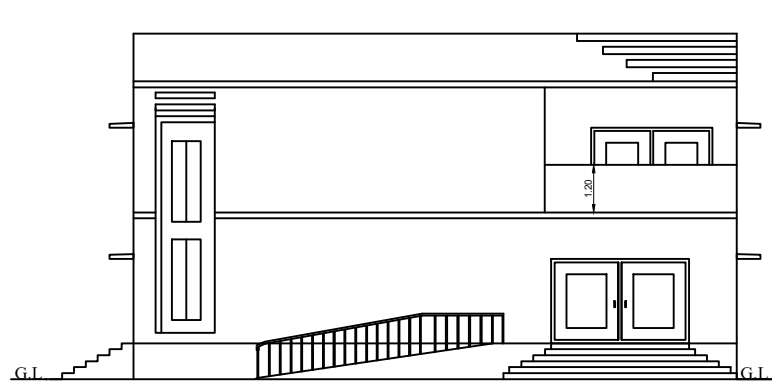
PLAN SHOWING THE PROPOSED CONSTRUCTION OF COMMERCIAL BUILDING IN SF.NO.:20/5B,PATTA NO.:3457

AT TIRUCHULI ROAD, KATTKANJAMPATTI VILLAGE, ATHIPATTI PANCHAYAT, ARUPPUKOTTAI TALUK,

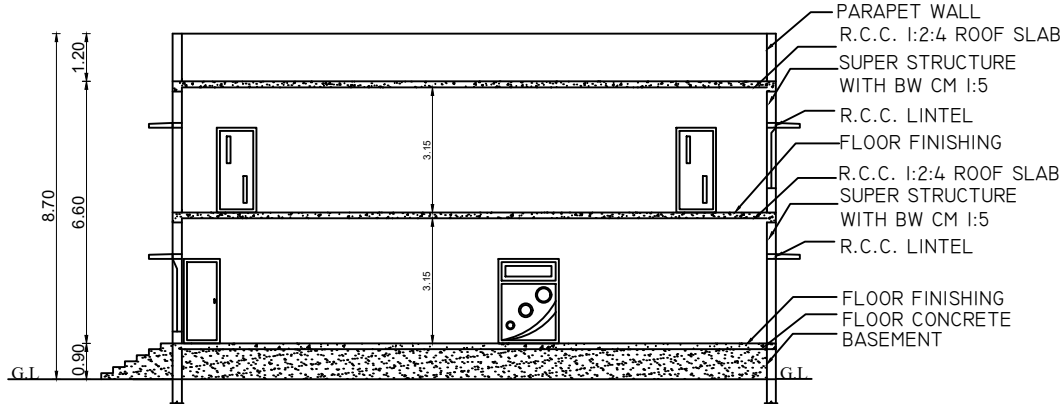
VIRUDHUNAGAR DISTRICT.

APPLICANT NAME:Mr.K.VELLAICHAMY

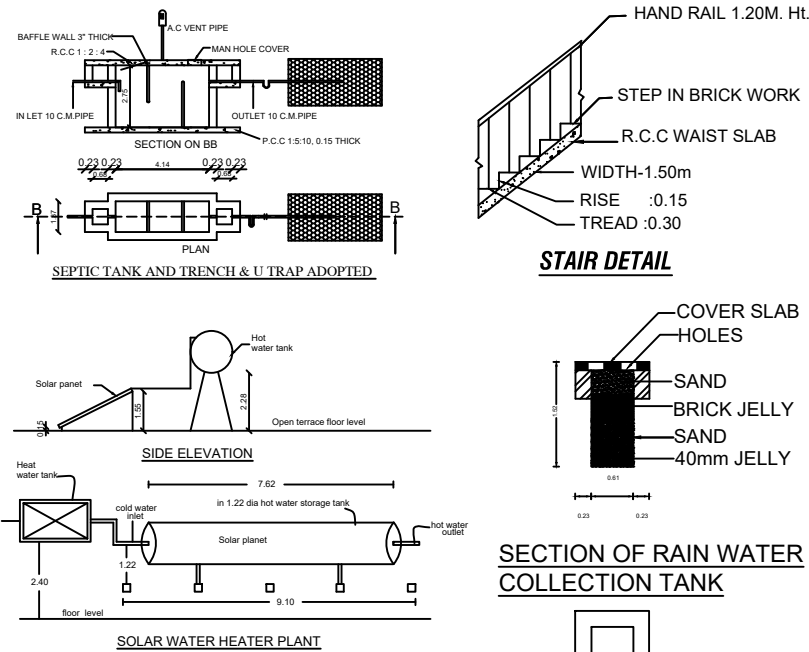
S/O Mr.KRISHNASAMY



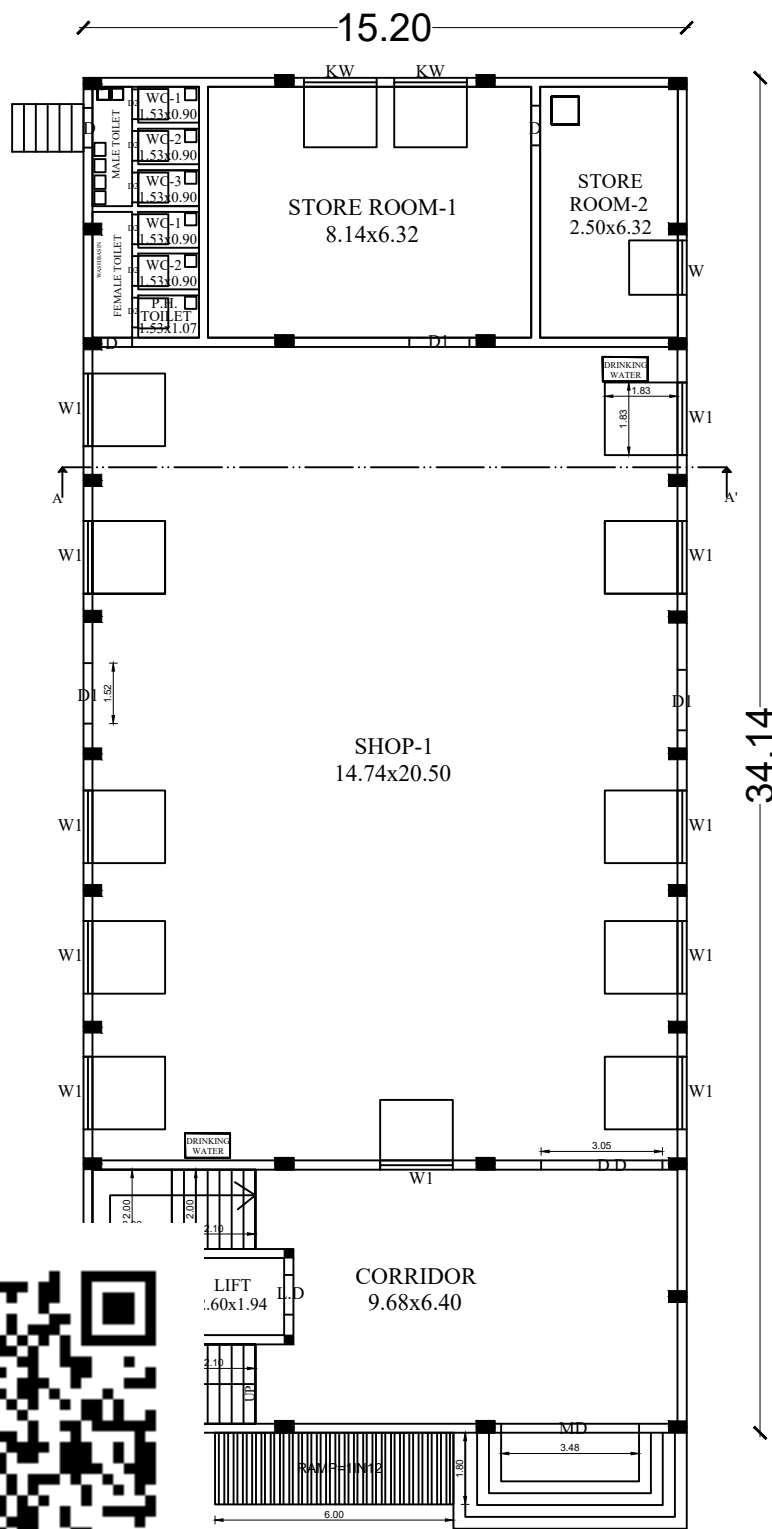
FRONT ELEVATION



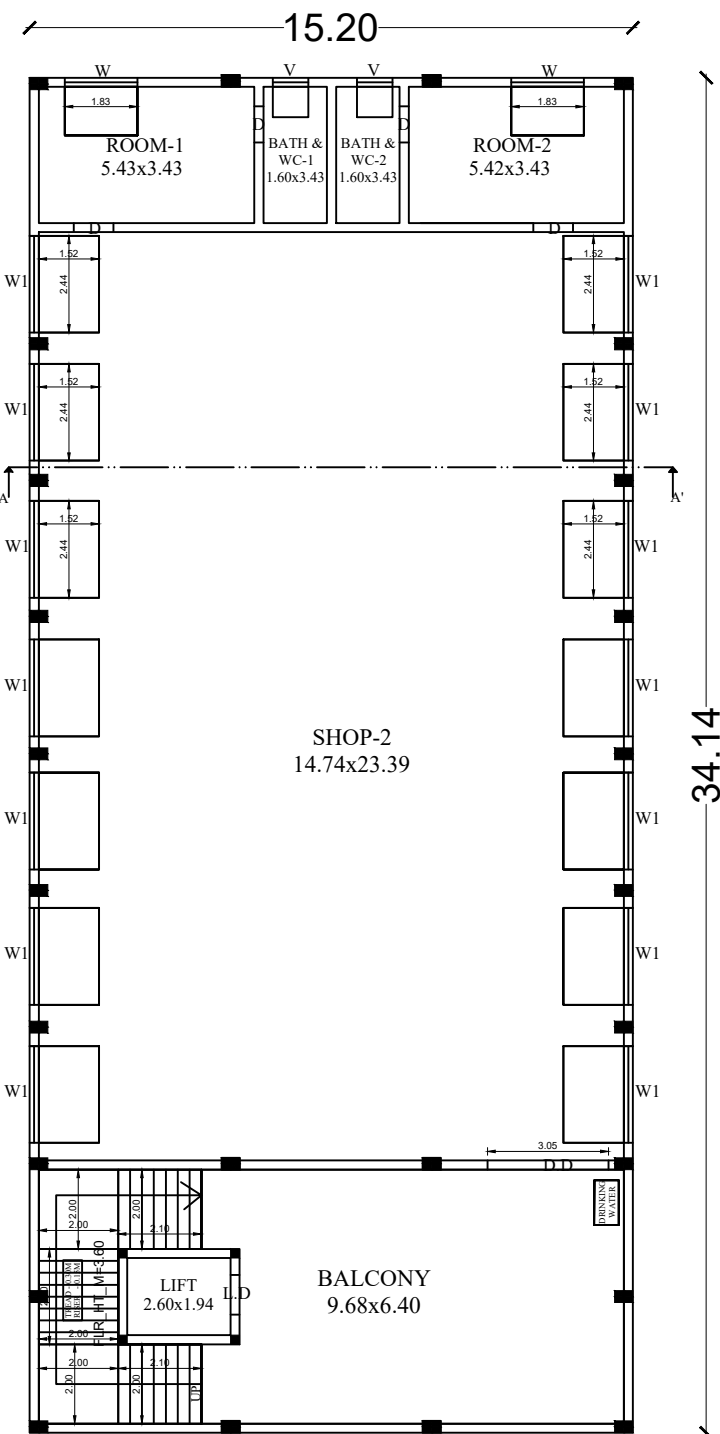
SECTION ON AA'



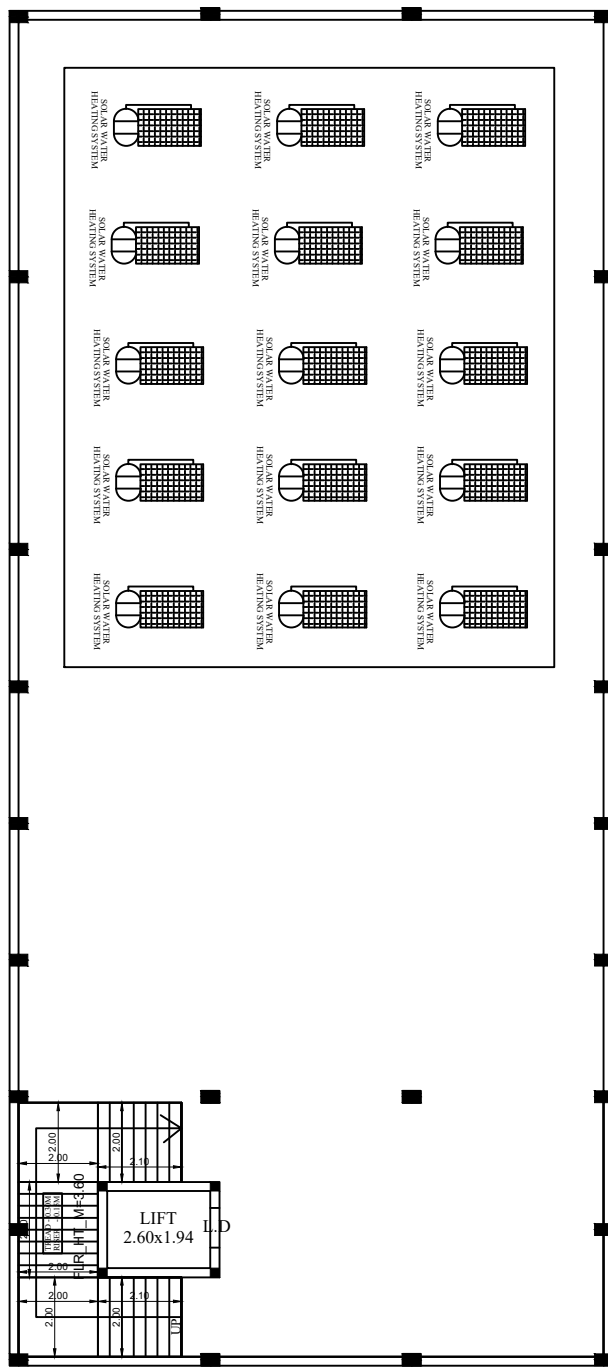
SECTION OF RAIN WATER COLLECTION TANK



GROUND FLOOR PLAN

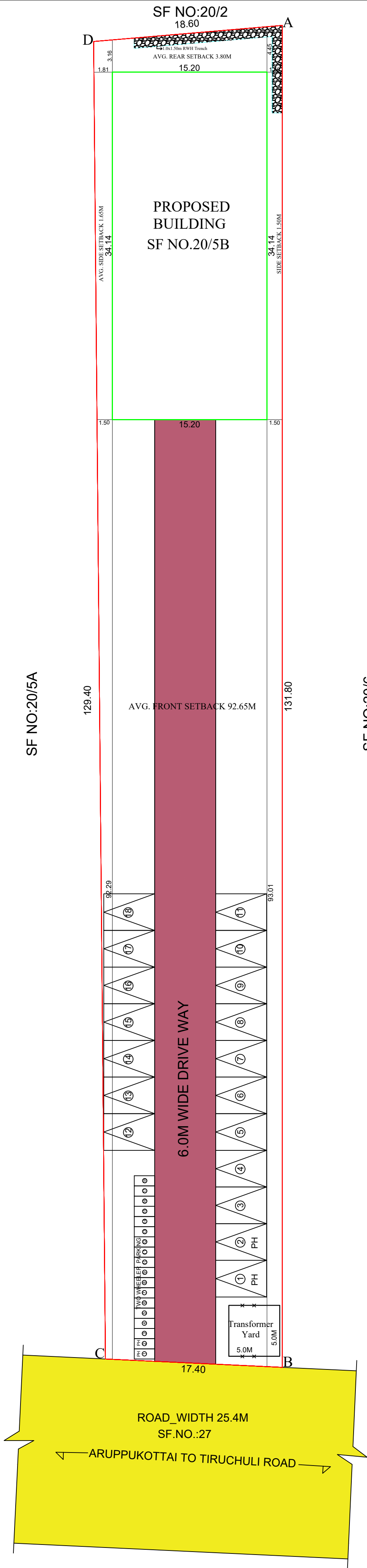


FIRST FLOOR PLAN



TERRACE FLOOR PLAN

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------|
| SCALE 1:100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AREA DETAILS                                                           | SHEET NO.:1/2        |
| AS PER PATTA AREA - 2363.00SQ.M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                      |
| AS PER FMB AREA - 2363.00SQ.M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |                      |
| PROPOSED BUILDING AREA DETAILS (APPROVAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                        |                      |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | F.S.I AREA (SQM)                                                       | NON F.S.I AREA (SQM) |
| GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 513.89                                                                 | 5.04                 |
| FIRST FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 513.89                                                                 | 5.04                 |
| TOTAL AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1027.78                                                                | 10.08                |
| FLOOR SPACE INDEX = $\frac{1027.78}{2363.00} = 0.43 < 2.0$                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        |                      |
| PLOT COVERAGE = $\frac{1037.86}{2363.00} \times 100 = 43.92\%$                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                      |
| PARKING AREA DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                      |
| Sl.No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DESCRIPTION                                                            | REQUIRED             |
| 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO. OF CAR PARKING (P.H CAR PARKING -02 NOS INCLUDING)                 | 16 NOS               |
| 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO. OF TWO WHEELER PARKING (P.H TWO WHEELER PARKING -02 NOS INCLUDING) | 16 NOS               |
| JOINERY DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                      |
| M.D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAIN DOOR                                                              | 5.92 x 2.10          |
| D.D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DOUBLE DOOR                                                            | 2.44 x 2.10          |
| D.D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DOUBLE DOOR                                                            | 1.52 x 2.10          |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DOOR                                                                   | 1.07 x 2.10          |
| D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DOOR                                                                   | 1.52 x 2.10          |
| D2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DOOR                                                                   | 0.75 x 2.10          |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WINDOW                                                                 | 1.37 x 1.52          |
| W1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WINDOW                                                                 | 1.22 x 1.52          |
| V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VENTILATOR                                                             | 0.76 x 0.76          |
| V1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VENTILATOR                                                             | 2.44 x 0.76          |
| NOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                      |
| 1. ALL DIMENSIONS ARE IN M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        |                      |
| 2. RAINWATER COLLECTION WELLS WILL BE PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                      |
| 3. FIRE FIGHTING ARRANGEMENTS WILL BE PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                      |
| 4. EMERGENCY ALARMS WILL BE PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                      |
| 5. DRINKING WATER WILL BE PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |                      |
| 6. GROUND WATER SUMPS WILL BE RPOVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |                      |
| 7. FILTERED RAIN WATER SUMPS WILL BE PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |                      |
| 8. EXHAUST FAN PROVISION IS MADE AT TOILET & WASH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                      |
| 9. SOLAR WATER HEATING SYSTEM PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |                      |
| 10. RAINWATER HARVESTING FACILITIES PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |                      |
| 11. WASTE WATER RECYCLING TRENCH AND TANK PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |                      |
| 12. SEWAGE TREATMENT PLANT PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                      |
| 13. FA-FIRE ALARM PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        |                      |
| 14. FE-FIRE SAFETY MEASURES PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                      |
| APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                        |                      |
| Er. M. RANJITHKUMAR, M.E.,<br>Registered Engineer<br>(Reg. No. RE 03/2021)<br>Dindigul Local Planning Authority<br>4th Cross Street, Moovendhar Nagar,<br>Balakrishnapuram, Dindigul - 624 005.<br>Mob : 70103 66343, 88836 73056                                                                                                                                                                                                                                                                                                |                                                                        |                      |
| REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                      |
| Er. B. MURUGAN B.E.,A.M.I.E.,(M.E.(Struct),(PE(ECI)<br>Chartered Engineer/ Registered Engineer / Registered Structural Engineer/<br>Registered Construction Engineer / Professional Engineer/<br>Totalstation Surveyor/ Valuer<br>Reg No: DTCP/RE/01/2004/02-8<br>Reg No: DTCP/ISE/01/2003/Gr-8<br>Reg No: DTCP/ICE/01/2024<br>Reg No: PE/0055/2023<br>PM Construction & Survey<br>Collectorate Office (Opp), NH-44 Main Road<br>Veerthunur 626007<br>Mobile: 9443977741 / 8220557741<br>Mail id: pmconstructionsurvey@gmail.com |                                                                        |                      |
| STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                      |
| Er.G.MANOJ KUMAR B.E.(Civil) M.E.(Geotech)<br>Registered Geotechnical Consultant<br>GTE/2019/03/012 -CMDA<br>RGTE/TKDTCPI/Sepember/01/2024 DTCP<br>GLOBE GEO TECHNIQUES<br>New No 42 Old No 70, Panjanai Kott Street<br>Choolamedu Chennai - 600 094<br>Celli 9445315710 & 6381663453<br>Email globegeotechniques@gmail.com                                                                                                                                                                                                      |                                                                        |                      |
| GEO-TECH ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                      |
| SWP/DTCP (VNR)No.11/2025<br>SWP/BPA/461462/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                      |



SCALE 1:500

SHEET NO:2/2

SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF

COMMERCIAL BUILDING IN SF.NO.:20/5B, PATTa NO.:3457

AT TIRUCHULI ROAD, KATTKANJAMPATTI VILLAGE,

ATHIPATTI PANCHAYAT, ARUPPUKOTTAI TALUK,

VIRUDHUNAGAR DISTRICT.

APPLICANT NAME:Mr.K.VELLAICHAMY     S/O

Mr.KRISHNASAMY

AREA DETAILS

AS PER PATTa AREA - 2363.00SQ.M

AS PER FMB AREA   - 2363.00SQ.M

PROPOSED BUILDING AREA DETAILS (APPROVAL)

| DESCRIPTION  | F.S.I AREA (SQM) | NON F.S.I AREA (SQM) | TOTAL AREA (SQM) |
|--------------|------------------|----------------------|------------------|
| GROUND FLOOR | 513.89           | 5.04                 | 518.93           |
| FIRST FLOOR  | 513.89           | 5.04                 | 518.93           |
| TOTAL AREA   | 1027.78          | 10.08                | 1037.86          |

FLOOR SPACE INDEX =  $\frac{1027.78}{2363.00} = 0.43 < 2.0$

PLOT COVERAGE =  $\frac{1037.86}{2363.00} \times 100 = 43.92\%$

PARKING AREA DETAILS

1 CAR SPACE AND 1 TWO WHEELER SPACE FOR EVERY 75 SQM OR PART THEREOF FLOOR AREA

PARKING AREA DETAILS

| Sl.No. | DESCRIPTION                                                            | REQUIRED | PROVIDED |
|--------|------------------------------------------------------------------------|----------|----------|
| 1)     | NO. OF CAR PARKING (P.H CAR PARKING -02 NOS INCLUDING)                 | 16 NOS   | 18 NOS   |
| 2)     | NO. OF TWO WHEELER PARKING (P.H TWO WHEELER PARKING -02 NOS INCLUDING) | 16 NOS   | 18 NOS   |

COLOUR INDEX

SITE BOUNDARY

PROPOSED BUILDING

EXISTING ROAD

DRIVEWAY

RAINWATER PERCULATION BED

APPLICANT

Er. M. RANJITHKUMAR, M.E.,

Registered Engineer

(Reg. No. RE 03/2021)

Dindigul Local Planning Authority

4th Cross Street, Moovendhar Nagar,

Balakrishnapuram, Dindigul - 624 005.

Mob : 70103 66343, 88836 73056

REGISTERED ENGINEER

Er. B.MURUGAN B.E.,A.M.I.E.,M.E.(Struct),PE(ECI)

Chartered Engineer/ Registered Engineer / Registered Structural Engineer/

Registered Construction Engineer / Professional Engineer/

Totalstation Surveyor/ Valuer

Reg No: DTCP/RE001/2024/Gr-II

Reg NO:DTCP/IGE001/2023/Gr-II

Reg No: DTCP/ICE001/2024

Reg No: PE/00055/2023

PM Construction & Survey

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Mobile: 9443977741 / 8220957741

Email id:pmconstructionsurvey@gmail.com

STRUCTURAL ENGINEER

Er.G.MANOJ KUMAR B.E (Civil) M.E (Geotech)

Registered Geotechnical Consultant

GTE/2019/03/012 -CMDA

RGTE/TKDTCP/September/01/2024    DTCP

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GEO-TECH ENGINEER

SWP/DTCP (VNR)No.11/2025

SWP/BPA/461462/2025

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

---

Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

---

Land survey, soil testing, architecture and construction

---

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

