PP APPROVAL RECORD

# Planning Permission

Virudhunagar district, Tamil Nadu

APPROVAL TYPE
**Building Plan**

ISSUING AUTHORITY
**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

Verified RealEstate™
3/350/2 Mettukuppam,
OMR Thoraipakkam,
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Online Application Number:SWP/BPA/0819419/2026

SHEET NO : 2

PLAN SHOWING EXISTING AND PROPOSED CONSTUCTION OF SCHOOL BUILDING (RJ MANTRA ENGLISH SCHOOL ) IN S NO : 87/ 4A, 87/4B, 87/5 , 87/6A, 87/6B1, 88/4A1, 140/1A, 140/4A , 24/4A1B, 24/4A2,24/4A3,24/4A4, 24/2A1B,24/2A1C,24/2A1D,24/5 AT VILLIPATHIRI VILLAGE AND PANCHAYAT , ARUPUKOTTAI TALUK ,VIRUDHUNAGAR DISTRICT.

JOINERY DETAILS

| | | |
|---|---|---|
| D | DOOR | 1.20 x 2.10 |
| D1 | DOOR | 0.76 x 2.10 |
| D2 | DOOR | 1.82 x 2.10 |
| W | WINDOW | 1.83 x 1.52 |
| W1 | WINDOW | 1.22 x 1.52 |
| V | VENTILATOR | 3.61 x 0.60 |
| V1 | VENTILATOR | 3.00 x 0.60 |
| V2 | VENTILATOR | 2.99 x 0.60 |
| J | JALLY | 2.10 x 1.00 |
| J1 | JALLY | 1.52 x 1.00 |

PROPOSED BUILDING AREA DETAILS

| Descriptions<br>School building (Block-1)(Existing) | Non FSI (Sq.M) | FSI (Sq.M) | Total Area (Sq.M) |
|---|---|---|---|
| Ground Floor | | 2652.76 | 2652.76 |
| First Floor | | 2599.73 | 2599.73 |
| Second Floor | | 2599.73 | 2599.73 |
| Terrace Floor | 262.40 | | 262.40 |
| School building (Block-1)(Proposed) | | | |
| Ground Floor | | 1291.66 | 1291.66 |
| First Floor | | 1291.66 | 1291.66 |
| Second Floor | | 1291.66 | 1291.66 |
| Terrace Floor | 88.89 | | 88.89 |
| Total Area | 351.29 | 11727.20 | 12078.49 |

REFERENCE
EXISTING BUILDING -
PROPOSED BUILDING -

SECOND FLOOR PLAN
(MAIN BUILDING) (Block-1)

FIRST FLOOR PLAN
(MAIN BUILDING)

GROUND FLOOR PLAN
(SCHOOL BUILDING) (Block-1)

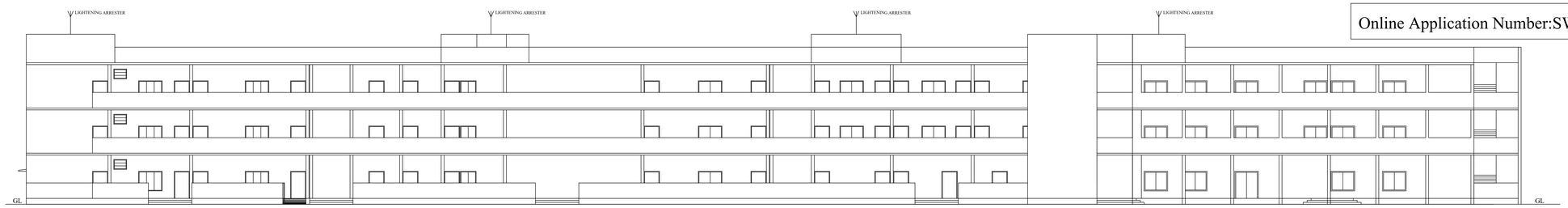
STRUCTURAL ENGINEER
V.VARADARAJAN B.E, F.I.E., F.I.V.
STRUCTURAL ENGINEER
MDTCP Regd No: CRA(N) /16/2024 Dated 4.11.2024
R-144 CENTER
25, South Street, Tallakulam, Madurai - 625 002.

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1-A, Kumbkaran Street, Madurai-625 001.
Ph: 97893 45342
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GSTIN: 33BEEPA9853N1ZP

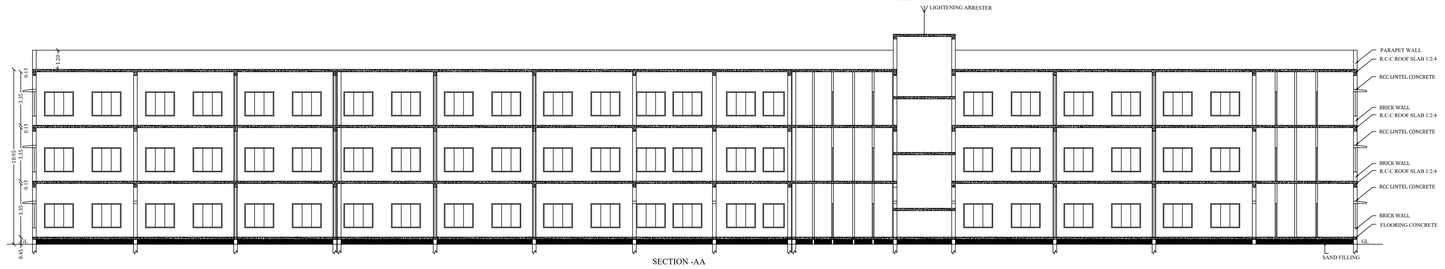
APPLICANT

ENGINEER
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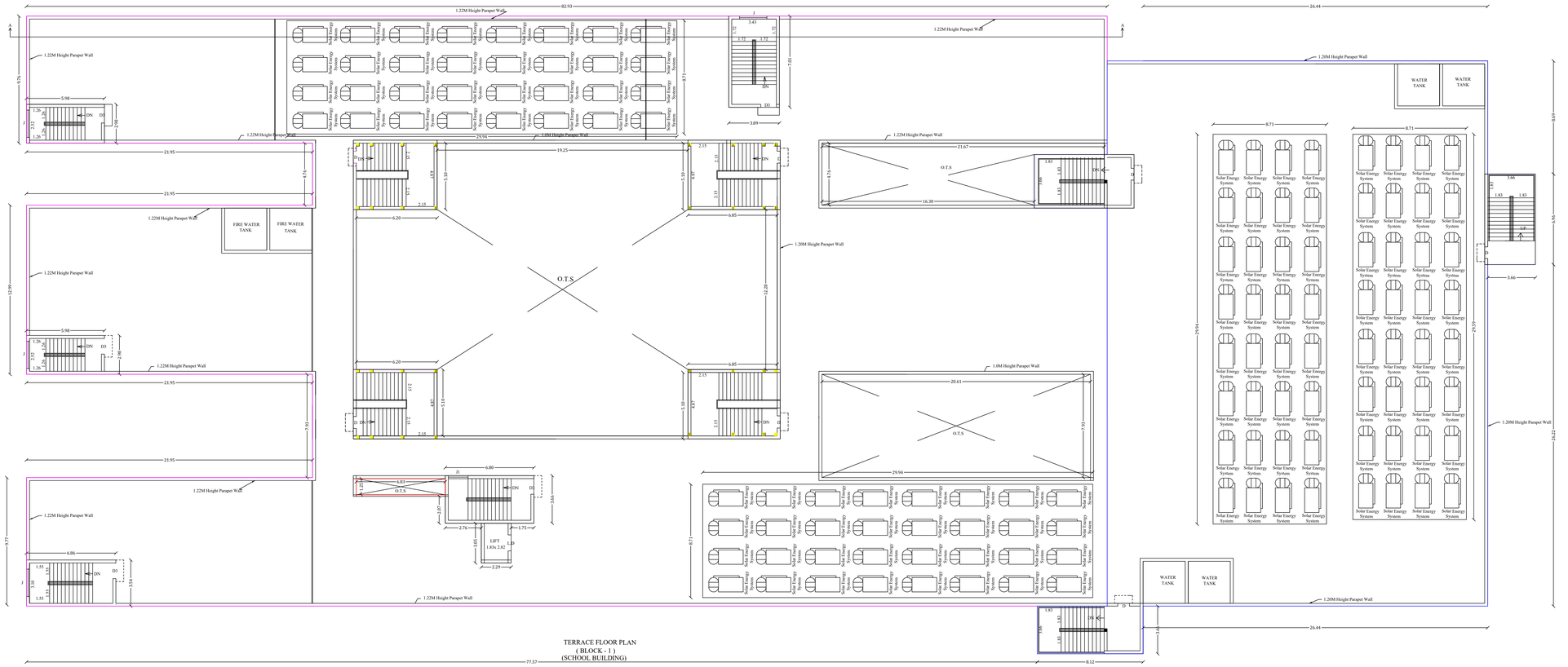
Online Application Number:SWP/BPA/0819419/2026




ELEVATION




SECTION -AA




TERRACE FLOOR PLAN
( BLOCK - 1 )
(SCHOOL BUILDING)

SHEET NO : 3

PLAN SHOWING EXISTING AND PROPOSED CONSTUCTION OF SCHOOL BUILDING (RJ MANTRA ENGLISH SCHOOL ) IN S NO : 87/ 4A, 87/4B, 87/5 , 87/6A, 87/6B1, 88/4A1, 140/1A, 140/4A , 24/4A1B, 24/4A2,24/4A3,24/4A4, 24/2A1B,24/2A1C,24/2A1D,24/5 AT VILLIPATHIRI VILLAGE AND PANCHAYAT , ARUPUKOTTAI TALUK ,VIRUDHUNAGAR DISTRICT.

JOINERY DETAILS

| | | |
|---|---|---|
| D | DOOR | 1.20 x 2.10 |
| D1 | DOOR | 0.76 x 2.10 |
| D2 | DOOR | 1.82 x 2.10 |
| W | WINDOW | 1.83 x 1.52 |
| W1 | WINDOW | 1.22 x 1.52 |
| V | VENTILATOR | 3.61 x 0.60 |
| V1 | VENTILATOR | 3.00 x 0.60 |
| V2 | VENTILATOR | 2.99 x 0.60 |
| J | JALLY | 2.10 x 1.00 |
| J1 | JALLY | 1.52 x 1.00 |

PROPOSED BUILDING AREA DETAILS

| Descriptions | Non FSI (Sq.M) | FSI (Sq.M) | Total Area (Sq.M) |
|---|---|---|---|
| School building (Block-1)(Existing) | | | |
| Ground Floor | | 2652.76 | 2652.76 |
| First Floor | | 2599.73 | 2599.73 |
| Second Floor | | 2599.73 | 2599.73 |
| Terrace Floor | 262.40 | | 262.40 |
| School building (Block-1)(Proposed) | | | |
| Ground Floor | | 1291.66 | 1291.66 |
| First Floor | | 1291.66 | 1291.66 |
| Second Floor | | 1291.66 | 1291.66 |
| Terrace Floor | 88.89 | | 88.89 |
| Total Area | 351.29 | 11727.20 | 12078.49 |

REFERENCE
EXISTING BUILDING -
PROPOSED BUILDING -

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STRUCTURAL ENGINEER
MEICTP Regd.No: CAA/CE-1/4324/2004-5.10.2024
PLAN CENTER
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STRUCTURAL ENGINEER

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GSTIN: 33BEEPA6629N1ZP

ARCHITECT

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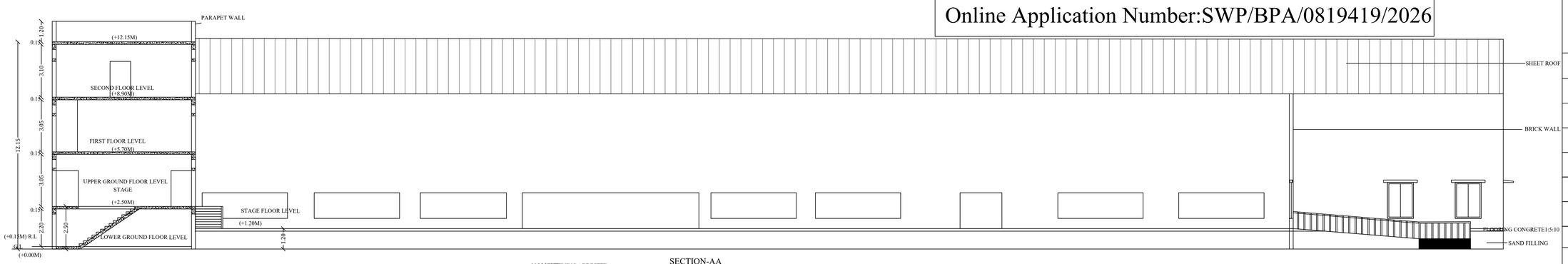
ENGINEER

# PLAN SHOWING EXISTING AND PROPOSED CONSTUCTION OF SCHOOL BUILDING (RJ MANTRA ENGLISH SCHOOL ) IN S NO : 87/ 4A, 87/4B, 87/5 , 87/6A, 87/6B1, 88/4A1, 140/1A, 140/4A , 24/4A1B, 24/4A2,24/4A3,24/4A4, 24/2A1B,24/2A1C,24/2A1D,24/5 AT VILLIPATHIRI VILLAGE AND PANCHAYAT , ARUPUKOTTAI TALUK ,VIRUDHUNAGAR DISTRICT.

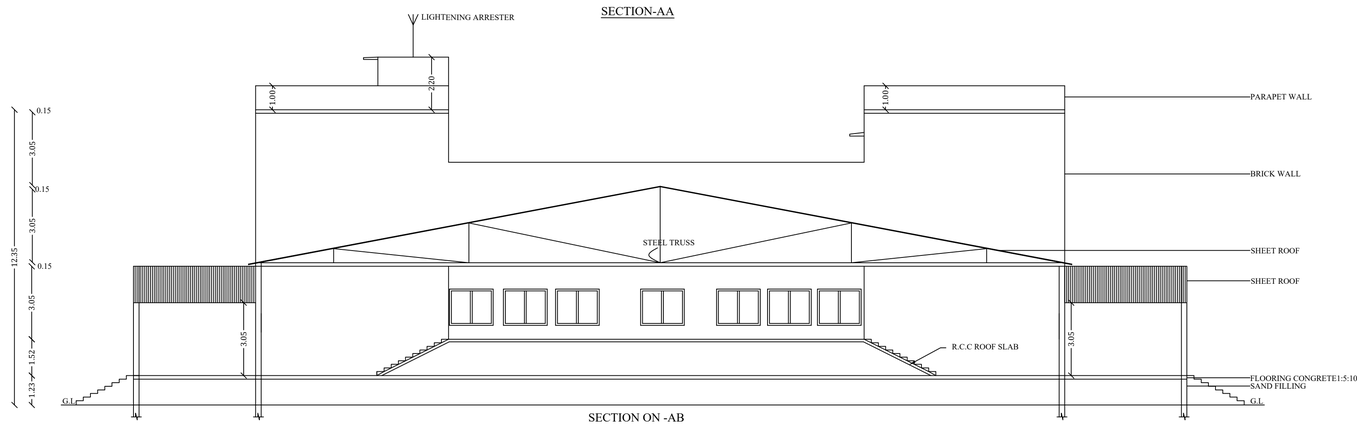
Online Application Number:SWP/BPA/0819419/2026

SHEET NO : 4

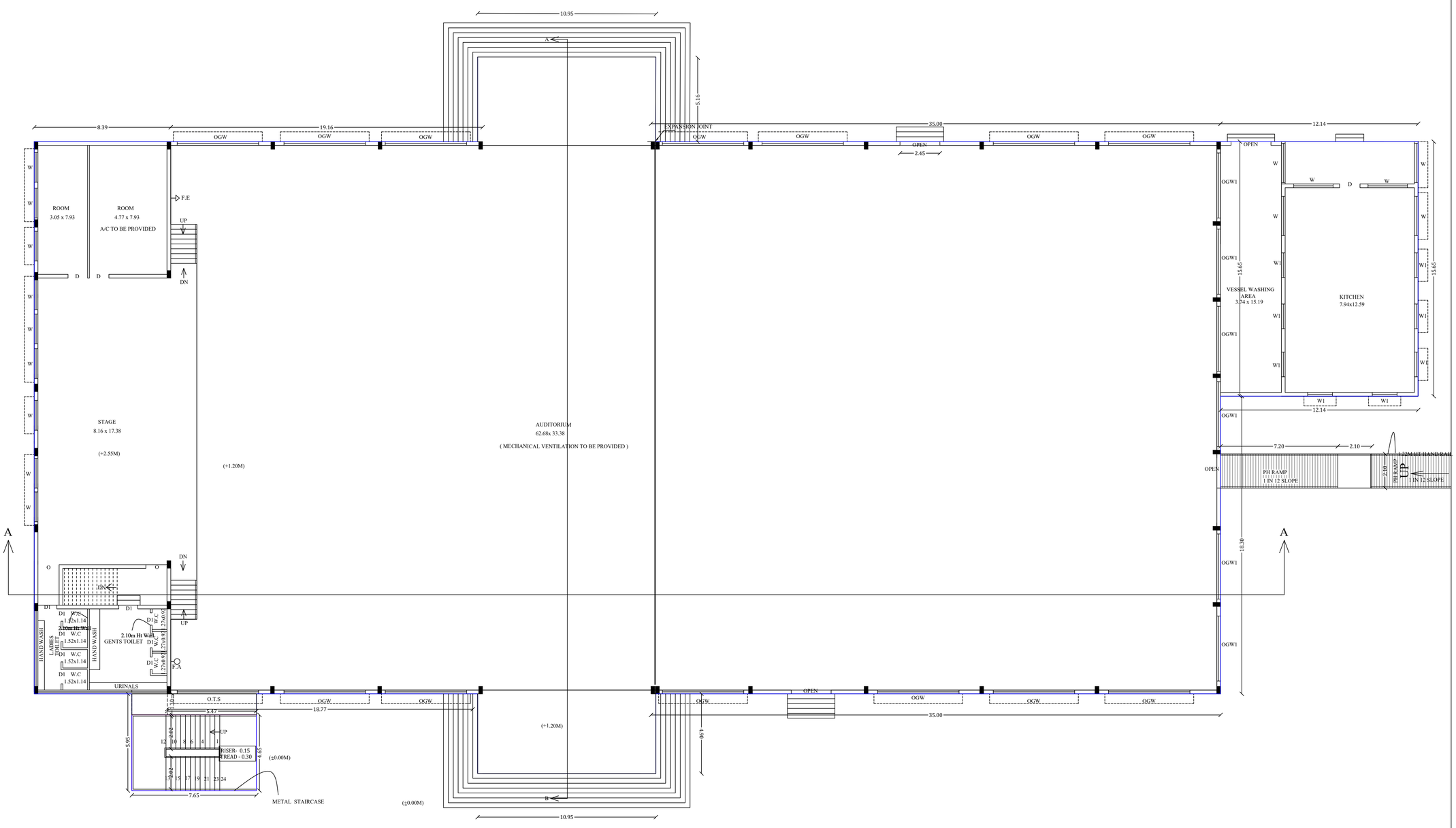
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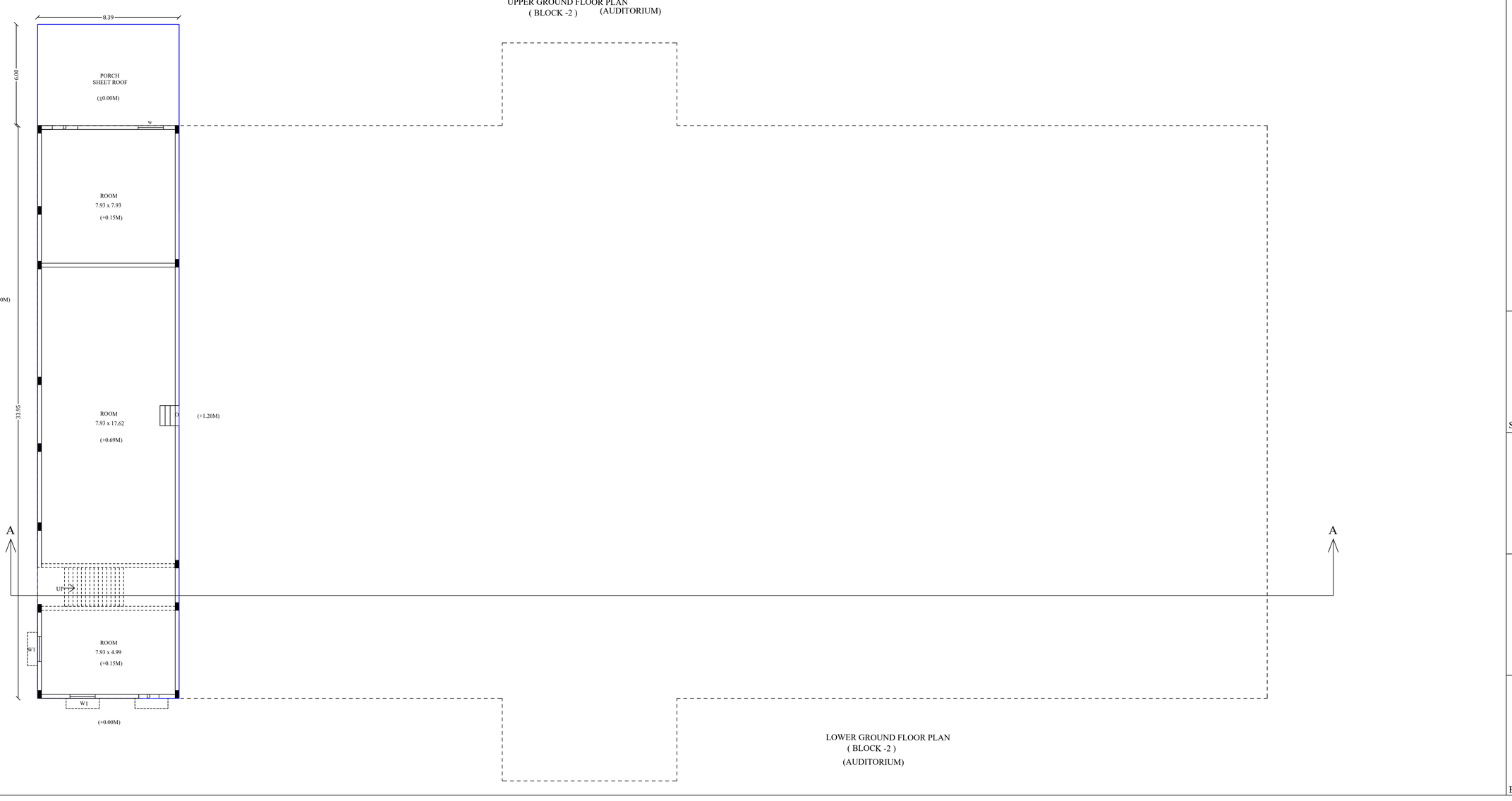

SECTION-AA




SECTION ON -AB




UPPER GROUND FLOOR PLAN
( BLOCK -2 ) (AUDITORIUM)




LOWER GROUND FLOOR PLAN
( BLOCK -2 )
(AUDITORIUM)

## REFERENCE

| | | |
|---|---|---|
| D | DOOR | 1.20 x 2.10 |
| D1 | DOOR | 1.20 x 2.00 |
| D2 | DOOR | 0.76 x 2.00 |
| W | WINDOW | 1.83x1.52 |
| OGW | WINDOW | 5.00x1.52 |
| OGW1 | WINDOW | 4.00x1.52 |
| V | VENTILATOR | 7.93x0.60 |
| V1 | VENTILATOR | 4.89x0.60 |
| V2 | VENTILATOR | 1.00x0.60 |
| J | JALLY | 2.10x1.00 |

## PROPOSED BUILDING AREA DETAILS

| Descriptions (Block- 2) Auditorium(Existing) | Non FSI (Sq.M) | FSI (Sq.M) | Total Area (Sq.M) |
|---|---|---|---|
| Lower Ground Floor | | 335.18 | 335.18 |
| Upper Ground Floor | | 2821.00 | 2821.00 |
| First Floor | | 229.71 | 229.71 |
| Second Floor | | 154.53 | 154.53 |
| Total Area | | 3540.42 | 3540.42 |


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STRUCTURAL ENGINEER
MDTCP Regd No: GRADE-I /46/2024 Dated 4.11.2024
PLAN CENTER
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STRUCTURAL ENGINEER

M.A. ABDUL GANI, B.Arch
Registered Architect
Reg. No: CA/2013/61536

ARCHITECT

APPLICANT

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Ph: 8220044943, 9786948414

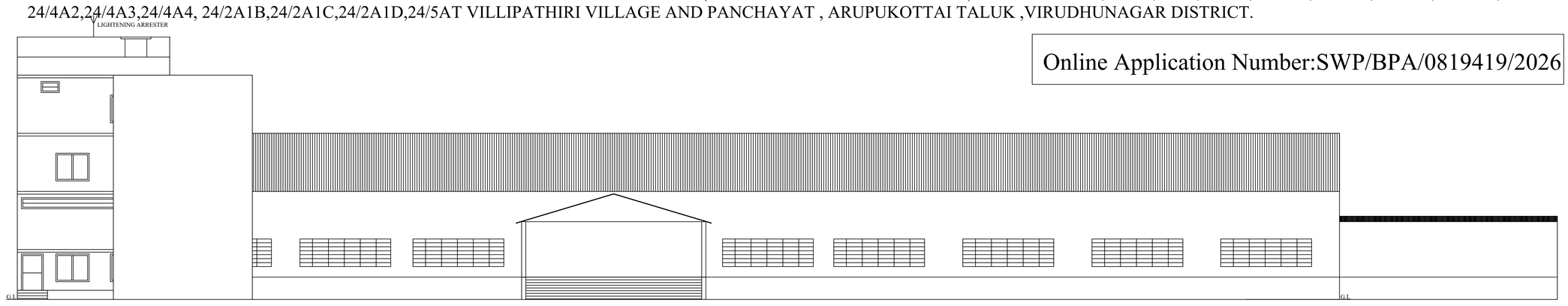
ENGINEER

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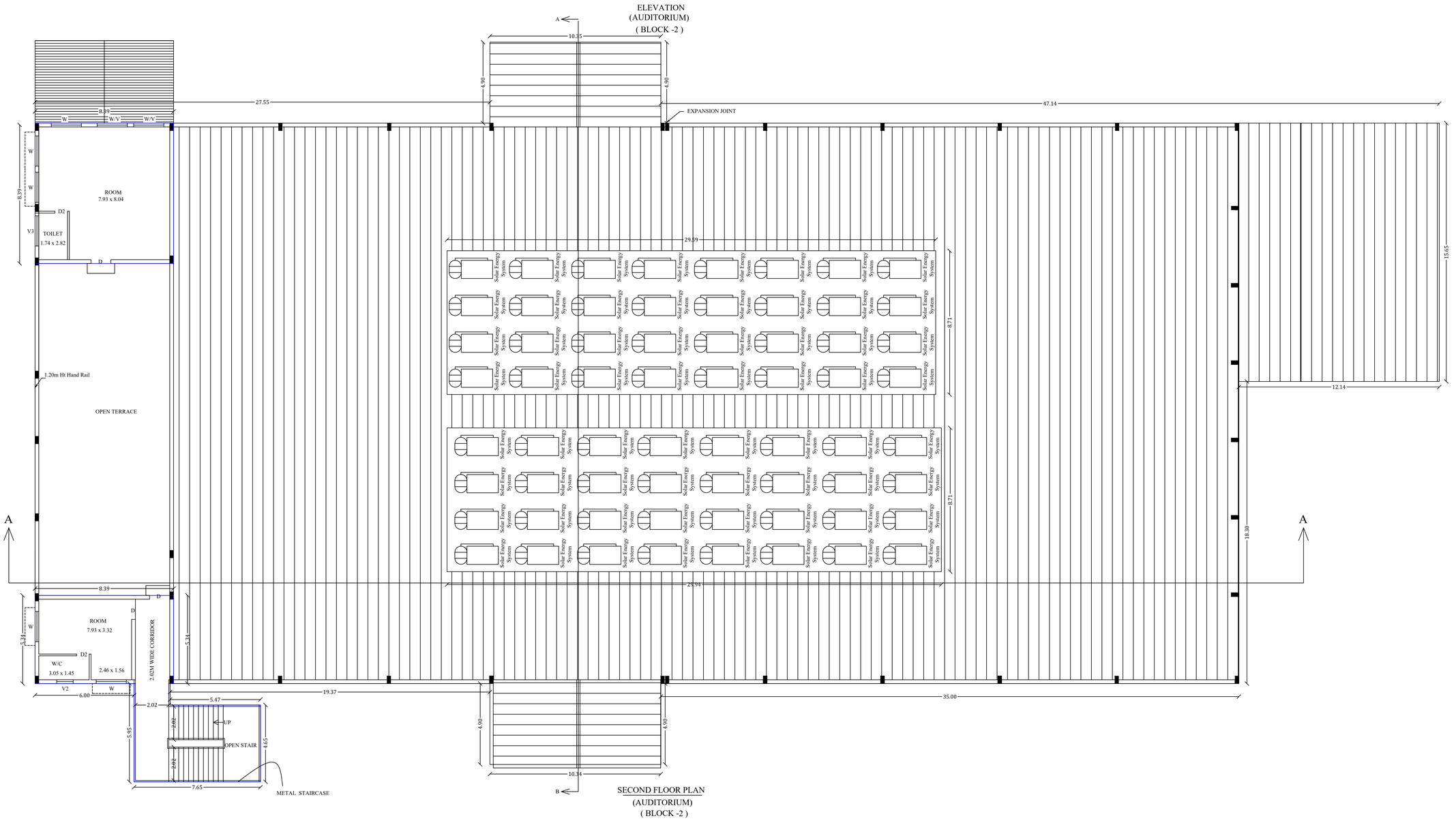
SHEET NO : 5

Online Application Number:SWP/BPA/0819419/2026

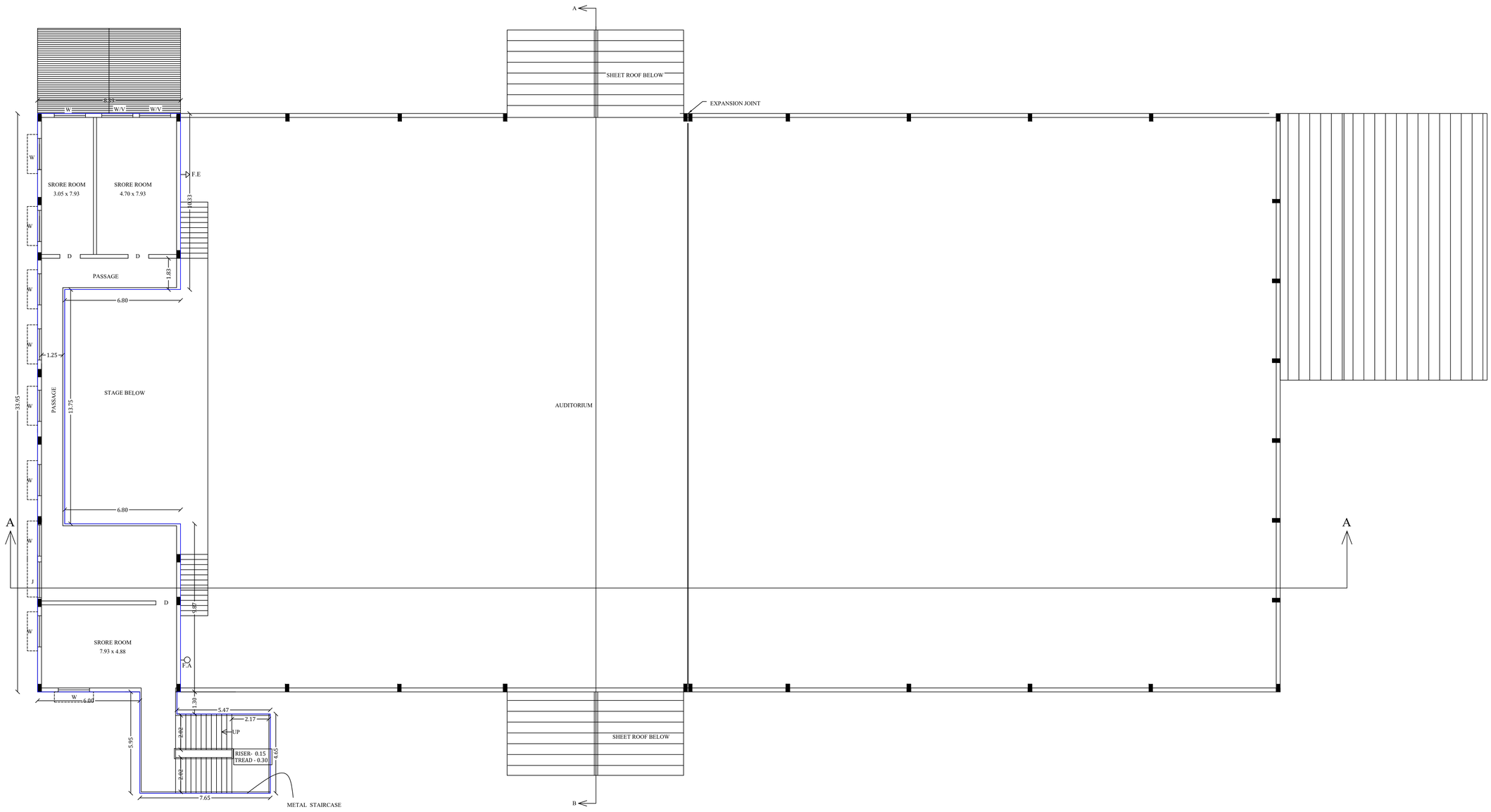
(SCALE -1:100)




ELEVATION
(AUDITORIUM)
( BLOCK -2 )




SECOND FLOOR PLAN
(AUDITORIUM)
( BLOCK -2 )




FIRST FLOOR PLAN
(AUDITORIUM)
( BLOCK -2 )

REFERENCE

| | | |
|---|---|---|
| D | DOOR | 1.20 x 2.10 |
| D1 | DOOR | 1.20 x 2.00 |
| D2 | DOOR | 0.76 x 2.00 |
| W | WINDOW | 1.83x1.52 |
| OGW | WINDOW | 5.00x1.52 |
| OGW1 | WINDOW | 4.00x1.52 |
| V | VENTILATOR | 7.93x0.60 |
| V1 | VENTILATOR | 4.89x0.60 |
| V2 | VENTILATOR | 1.00x0.60 |
| J | JALLY | 2.10x1.00 |

## PROPOSED BUILDING AREA DETAILS

| Descriptions (Block- 2) Auditorium(Existing) | Non FSI (Sq.M) | FSI (Sq.M) | Total Area (Sq.M) |
|---|---|---|---|
| Lower Ground Floor | | 335.18 | 335.18 |
| Upper Ground Floor | | 2821.00 | 2821.00 |
| First Floor | | 229.71 | 229.71 |
| Second Floor | | 154.53 | 154.53 |
| Total Area | | 3540.42 | 3540.42 |


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STRUCTURAL ENGINEER

M.A. ABDUL GANI, B.Arch
Registered Architect
Reg. No: CA/2013/61536
ARCHITECT

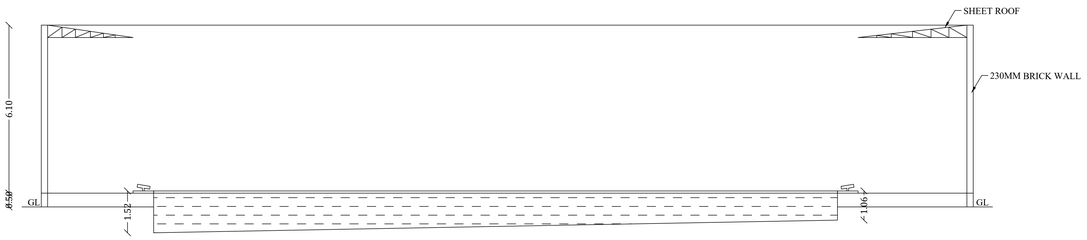
APPLICANT

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Ph: 8220044943, 9788948414
ENGINEER

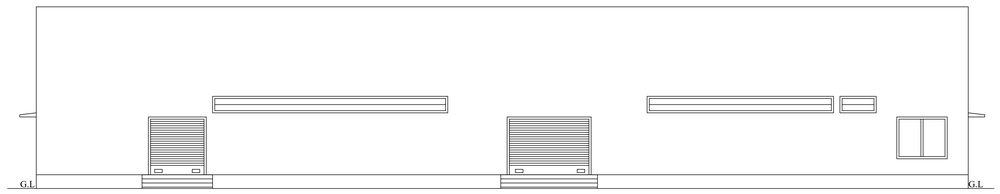
PLAN SHOWING EXISTING AND PROPOSED CONSTUCTION OF SCHOOL BUILDING (RJ MANTRA ENGLISH SCHOOL ) IN S NO : 87/ 4A, 87/4B, 87/5 , 87/6A, 87/6B1, 88/4A1, 140/1A, 140/4A , 24/4A1B, 24/4A2,24/4A3,24/4A4, 24/2A1B,24/2A1C,24/2A1D,24/5 AT VILLIPATHIRI VILLAGE AND PANCHAYAT , ARUPUKOTTAI TALUK ,VIRUDHUNAGAR DISTRICT.

**Online Application Number:SWP/BPA/0819419/2026**

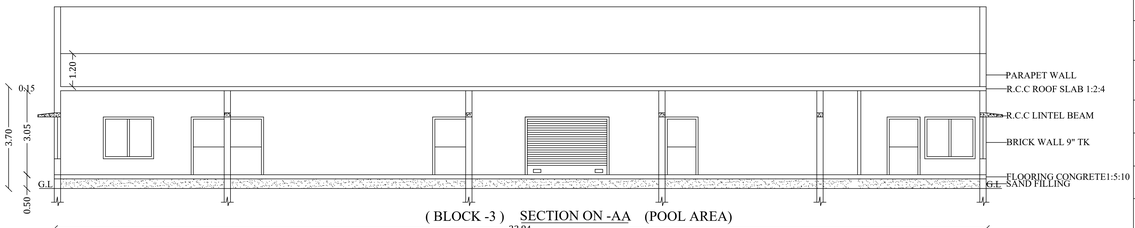
SHEET NO : 6



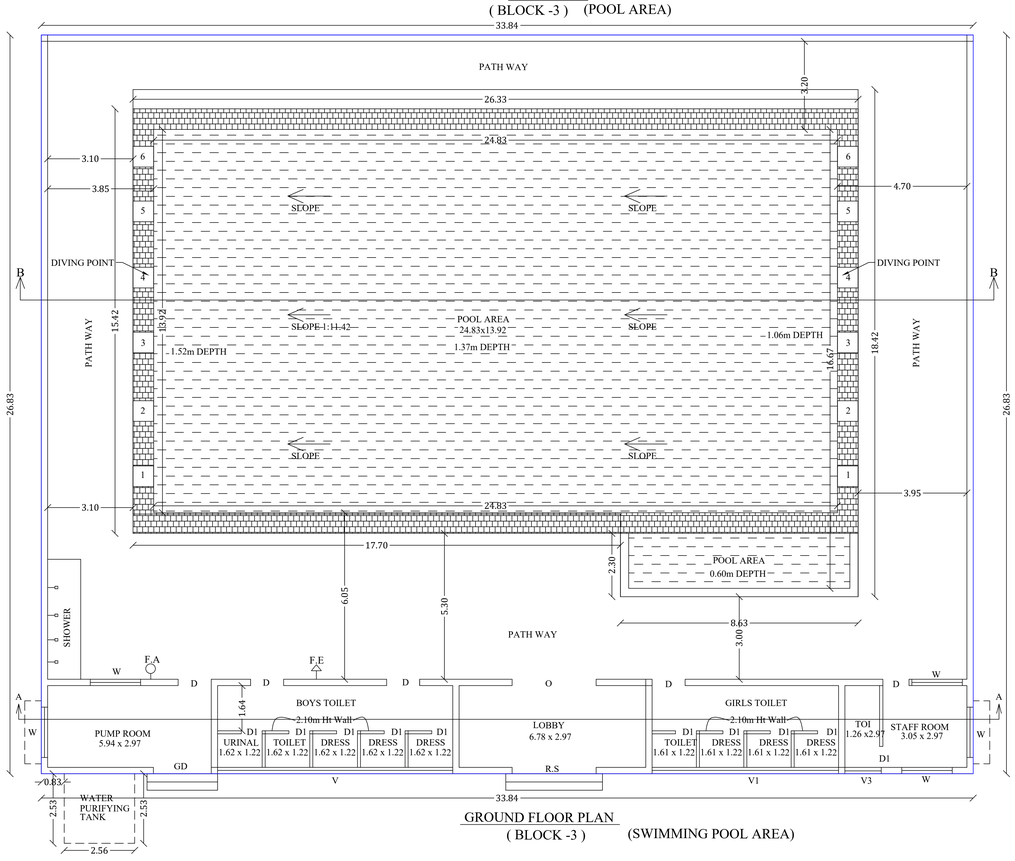

( BLOCK -3 ) SECTION ON -BB (POOL AREA)



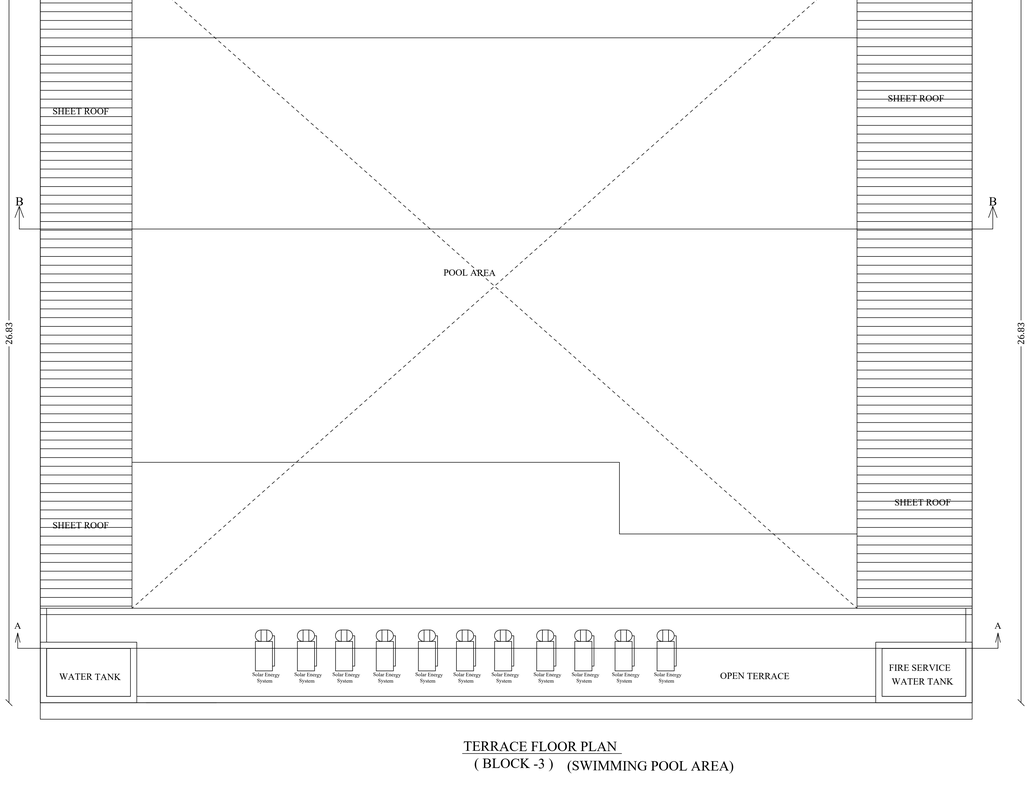

ELEVATION
( BLOCK -3 ) (POOL AREA)




( BLOCK -3 ) SECTION ON -AA (POOL AREA)




GROUND FLOOR PLAN
( BLOCK -3 ) (SWIMMING POOL AREA)




TERRACE FLOOR PLAN
( BLOCK -3 ) (SWIMMING POOL AREA)

(SCALE -1:100)

## REFERENCE

| | | |
|---|---|---|
| D | DOOR | 1.20 x 2.10 |
| D1 | DOOR | 0.76 x 2.10 |
| W | WINDOW | 1.83x1.50 |
| V | VENTILATOR | 8.54x0.60 |
| V1 | VENTILATOR | 6.77x0.60 |
| V2 | VENTILATOR | 1.32x0.60 |
| O | OPEN | 3.05x2.10 |
| GD | GRILL DOOR | 2.10x2.10 |

## PROPOSED BUILDING AREA DETAILS

| Descriptions | Non FSI (Sq.M) | FSI (Sq.M) | Total Area (Sq.M) |
|---|---|---|---|
| ( BLOCK -3 ) Swimming pool (Existing) | | | |
| Ground Floor | | 907.93 | 907.93 |
| Total | | 907.93 | 907.93 |

F.A - FIRE ALARM

F.E - FIRE EXTINGUISHER

M.A. ABDUL GANI, B.Arch
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Reg. No: CA/2013/61536

ARCHITECT

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Cell: 94430 26003

STRUCTURAL ENGINEER

APPLICANT

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PLAN CENTER
Registration No.
RB/GP/VSD/2024/OTCP/MADURAI
No 25, South Street, Near Amma Mess
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Ph: 8220044943, 9786948414

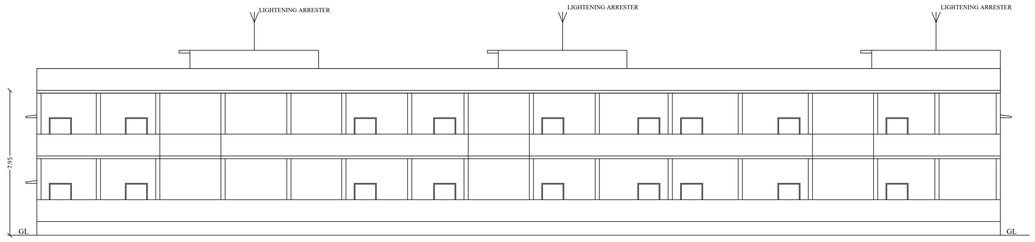
ENGINEER

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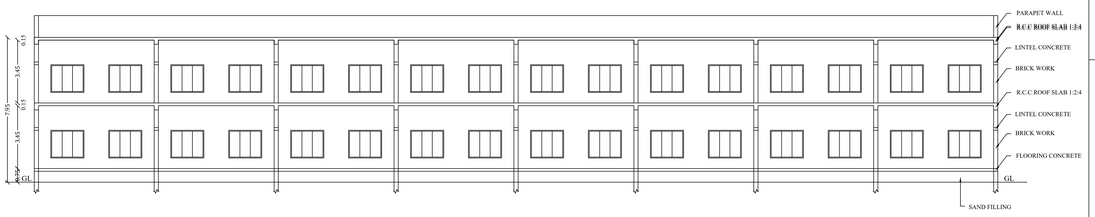
SHEET NO : 7

PLAN SHOWING EXISTING AND PROPOSED CONSTUCTION OF SCHOOL BUILDING (RJ MANTRA ENGLISH SCHOOL ) IN S NO : 87/ 4A, 87/4B, 87/5 , 87/6A, 87/6B1, 88/4A1, 140/1A, 140/4A , 24/4A1B, 24/4A2,24/4A3,24/4A4, 24/2A1B,24/2A1C,24/2A1D,24/5 AT VILLIPATHIRI VILLAGE AND PANCHAYAT , ARUPUKOTTAI TALUK ,VIRUDHUNAGAR DISTRICT.

(SCALE -1:100)



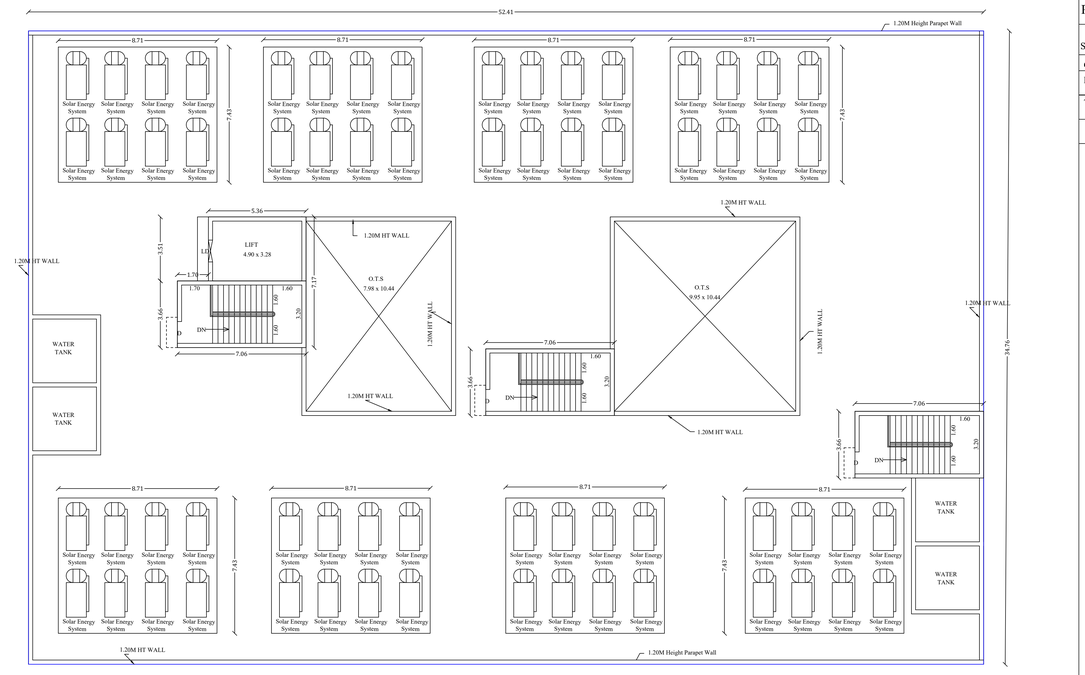

ELEVATION



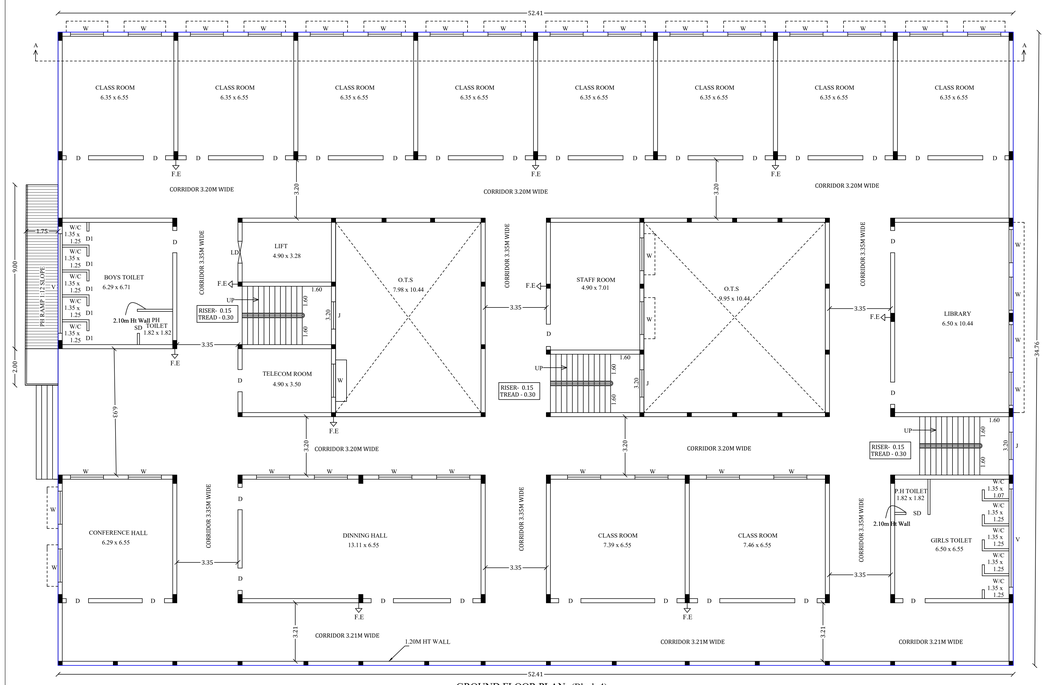

| REFERENCE | | |
|---|---|---|
| D | DOOR | 1.20 x 2.10 |
| D1 | DOOR | 0.76 x 2.10 |
| SD | SLIDING DOOR | 1.20 x 2.10 |
| LD | LIFT DOOR | 1.20 x 2.10 |
| W | WINDOW | 1.82 x 1.52 |
| W1 | WINDOW | 3.00 x 1.52 |
| V | VENTILATOR | 5.39 x 0.76 |
| J | JALLY | 1.50 x 1.35 |

## PROPOSED BUILDING AREA DETAILS

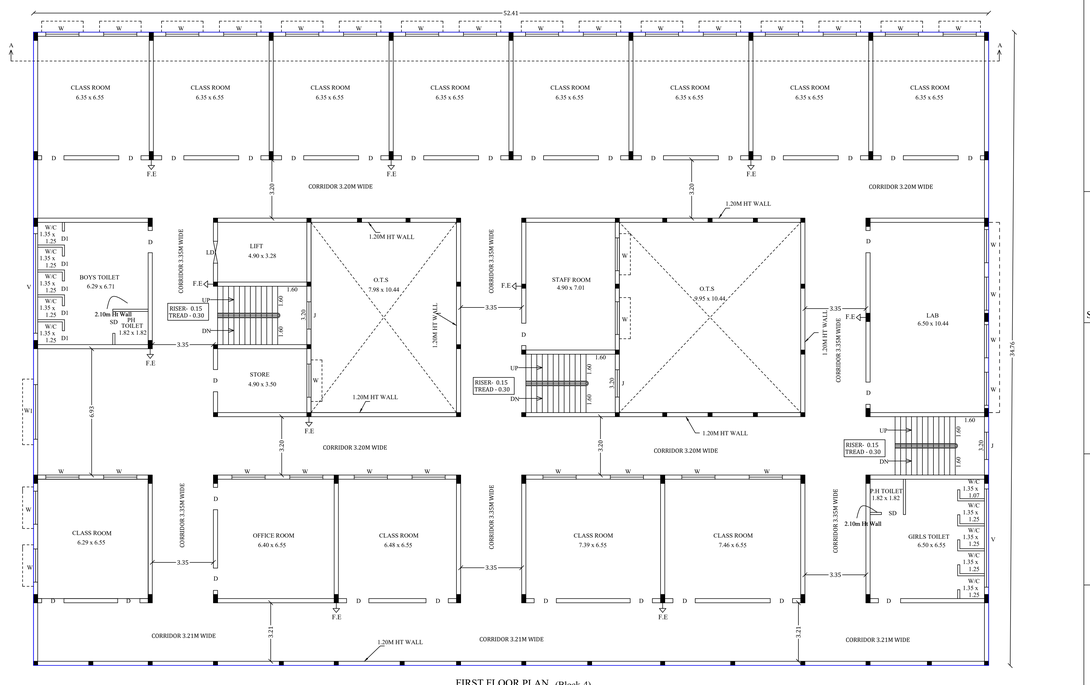
| Descriptions (Block-4) | Non FSI (Sq.M) | FSI (Sq.M) | Total Area (Sq.M) |
|---|---|---|---|
| School building (Proposed) | | | |
| Ground Floor | | 1634.58 | 1634.58 |
| First Floor | | 1634.58 | 1634.58 |
| Terrace Floor | 96.33 | | 96.33 |
| Total Area | 96.33 | 3269.16 | 3365.49 |




TERRACE FLOOR PLAN (Block-4)
(SCHOOL BUILDING)




GROUND FLOOR PLAN (Block-4)
(SCHOOL BUILDING)




FIRST FLOOR PLAN (Block-4)
(SCHOOL BUILDING)

Cell: 94430 26003
**V.VARADARAJAN**, B.E, F.I.E., F.I.V.
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MDTCP Regd No: GRADE-I/46/2024 Dated 4.11.2024
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STRUCTURAL ENGINEER

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E-mail :architectgani@sarkararchitect...
GSTIN: 33BEEPA9653N1Z9

ARCHITECT

APPLICANT

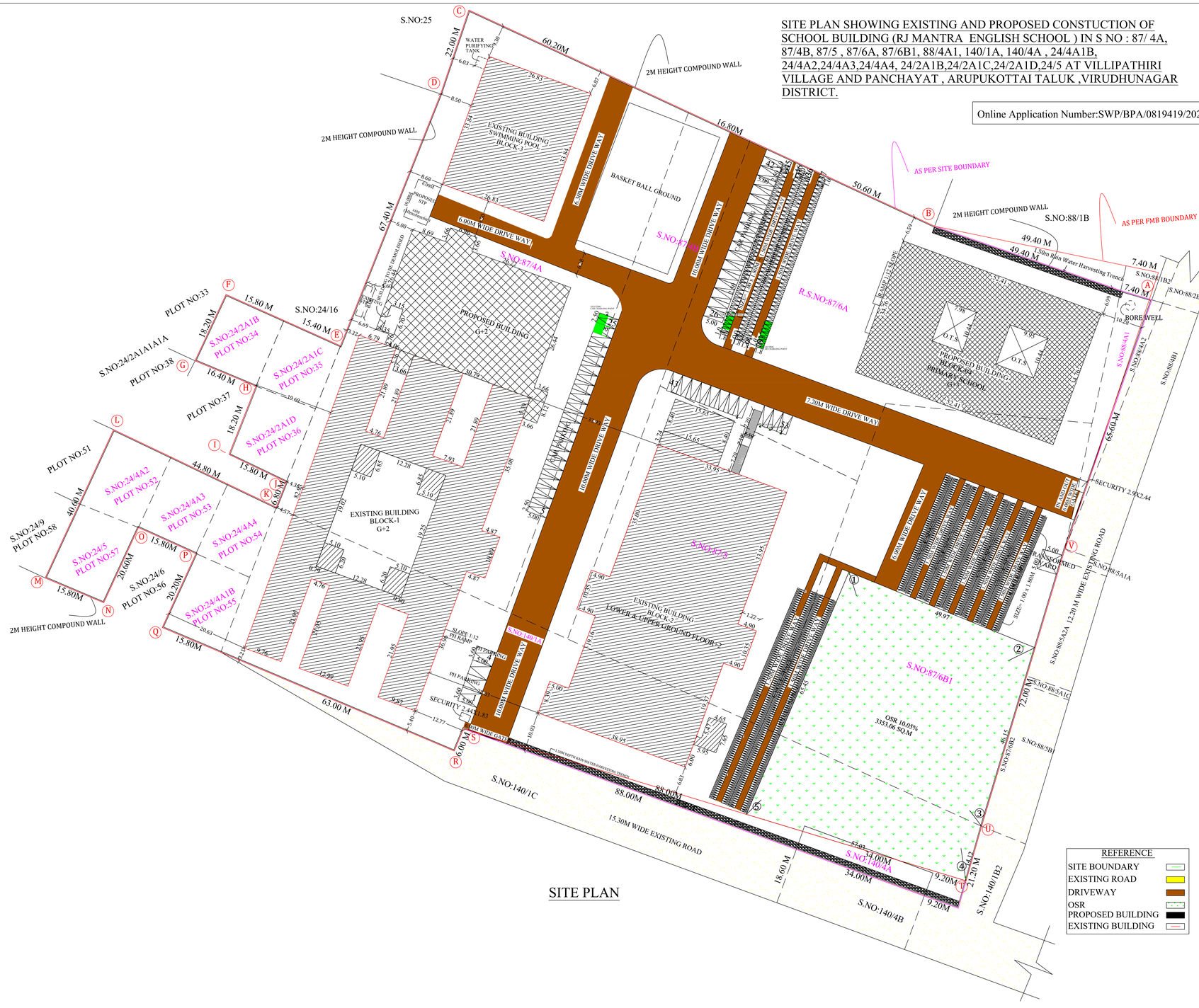
**Er.T.BABU,B.E.,**
PLAN CENTER
Registration No:
RB/GR-I/502/2024/DTCP/MADURAI
No.25, South Street, Near Amma Mess
Tallakulam, Madurai - 2
Ph: 6220044943, 9786048414

ENGINEER

SHEET NO : 1

# SITE PLAN SHOWING EXISTING AND PROPOSED CONSTUCTION OF SCHOOL BUILDING (RJ MANTRA ENGLISH SCHOOL ) IN S NO : 87/ 4A, 87/4B, 87/5 , 87/6A, 87/6B1, 88/4A1, 140/1A, 140/4A , 24/4A1B, 24/4A2,24/4A3,24/4A4, 24/2A1B,24/2A1C,24/2A1D,24/5 AT VILLIPATHIRI VILLAGE AND PANCHAYAT , ARUPUKOTTAI TALUK ,VIRUDHUNAGAR DISTRICT.

Online Application Number:SWP/BPA/0819419/2026




SITE PLAN

AS PER DOCUMENT AREA - 33395.59 Sq.m
AS PER PATTA AREA - 33351.00 Sq.m

SCALE-1:400

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## PROPOSED BUILDING AREA DETAILS

| Descriptions | Non FSI (Sq.M) | FSI (Sq.M) | Total Area (Sq.M) |
|---|---|---|---|
| School building (Block-1)(Existing) | | | |
| Ground Floor | | 2652.76 | 2652.76 |
| First Floor | | 2599.73 | 2599.73 |
| Second Floor | | 2599.73 | 2599.73 |
| Terrace Floor | 262.40 | | 262.40 |
| Auditorium (Block- 2)(Existing) | | | |
| Lower Ground Floor | | 335.18 | 335.18 |
| Upper Ground Floor | | 2821.00 | 2821.00 |
| First Floor | | 229.71 | 229.71 |
| Second Floor | | 154.53 | 154.53 |
| Swimming pool( BLOCK -3 )(Existing) | | | |
| Ground Floor | | 907.93 | 907.93 |
| School building (Block-1)(Proposed) | | | |
| Ground Floor | | 1291.66 | 1291.66 |
| First Floor | | 1291.66 | 1291.66 |
| Second Floor | | 1291.66 | 1291.66 |
| Terrace Floor | 88.89 | | 88.89 |
| School building(Block-4)(Proposed) | | | |
| Ground Floor | | 1634.58 | 1634.58 |
| First Floor | | 1634.58 | 1634.58 |
| Terrace Floor | 96.33 | | 96.33 |
| Total Area | 447.62 | 19444.71 | 19892.33 |

FLOOR SPACE INDEX= 19444.71 / 33351.00 = 0.583 < 2

OSR REQUIRED = 3335.10 SQ.M(10.00%)
OSR PROVIDED = 3353.06 SQ.M(10.05%)

SITE AREA DETAILS:-

AS PER PATTA AREA - 33351.00 Sq.m
AS PER SITE AREA - 32928.83 Sq.m

| S.NO | Survey No | Document No | Document Area (CENT) | Patta NO | Patta Area ( sq.m) |
|---|---|---|---|---|---|
| 1 | 87/4A | 2864/2010 | 199.00 | 1837 | 8050.00 |
| 2 | 87/4B | 2863/2010 | 56.00 | 1837 | 2250.00 |
| 3 | 87/5 | 2865/2010 | 86.00 | 1837 | 3500.00 |
| 4 | 87/6A | 2865/2010 | 140.00 | 1837 | 5650.00 |
| 5 | 87/6B1 | 2865/2010 | 136.00 | 1837 | 5500.00 |
| 6 | 88/4A1 | 2865/2010 | 6.00 | 1837 | 243.00 |
| 7 | 140/1A | 2862/2010 | 138.00 | 1837 | 5600.00 |
| 8 | 140/4A | 2862/2010 | 4.00 | 1837 | 150.00 |
| 9 | 24/4A1B | 3105/2019 | 7.69 | 1837 | 306.00 |
| 10 | 24/4A2 | 3293/2019 | 7.90 | 1837 | 316.00 |
| 11 | 24/4A3 | 3291/2019 | 7.71 | 1837 | 312.00 |
| 12 | 24/4A4 | 3292/2019 | 6.82 | 1837 | 273.00 |
| 13 | 24/2A1B | 1971/2023 | 7.30 | 4468 | 295.00 |
| 14 | 24/2A1C | 1970/2023 | 7.02 | 4469 | 284.00 |
| 15 | 24/2A1D | 1818/2023 | 7.33 | 4470 | 297.00 |
| 16 | 24/5 | 3318/2019 | 8.07 | 1837 | 325.00 |
| | TOTAL AREA - | | 825.23 | | 33351.00 |

NO OF STUDENTS IN EACH C. ROOM - 40 NOS
NO OF CLASS ROOMS IN SCHOOL BUILDING- 58 NOS
NO OF STUDENTS IN SCHOOL BUILDING - 2320 NOS
NO OF STAFFS IN SCHOOL BUILDING - 60 NOS
BOYS - 1160 NOS
GIRLS - 1160 NOS
G.STAFFS - 30 NOS
L.STAFFS - 30 NOS
TOTAL - 2380 NOS

### SANITATION REQUIREMENTS

| SANITARY DETAILS | DETAILS | BOYS 1160 persons | | GIRLS 1160 persons | |
|---|---|---|---|---|---|
| | | REQUIRED (In Nos) | PROVIDED (In Nos) | REQUIRED (In Nos) | PROVIDED (In Nos) |
| WATER CLOSET | ONE FOR 40 BOYS OR PART THEREOF | 29 | 34 | - | - |
| | ONE FOR 25 GIRLS OR PART THEREOF | - | - | 47 | 66 |
| | STAFF MALE | 02 | 02 | - | - |
| | STAFF FEMALE | - | - | 02 | 02 |
| | PH TOILET MALE | 01 | 01 | | |
| | PH TOILET FEMALE | - | - | 01 | 01 |
| ABLUTION TAP | ONE IN EACH W.C | 39 | | 71 | |
| WASHING TAPS | ONE FOR EVERY 40 PUPILS OR PART THEREOF | 36 | 36 | 36 | 36 |
| DRINKING WATER | ONE FOR EVERY 50 PUPILS OR PART THEREOF | 28 | | 28 | |
| URINALS | ONE FOR EVERY 20 PUPILS OR PART THEREOF | 71 | 71 | - | - |
| | STAFF MALE | - | 02 | - | - |

PARKING DETAILS:-

| TYPE OF VEHICLE | PARKING AREA DESCRIPTION | SIZE (In Meter) | CLASS ROOM AREA(In Sq.m) | REQUIRED (In Nos) | PROVIDED (In Nos) |
|---|---|---|---|---|---|
| CAR | 1 CAR SPACE FOR EVERY 300 Sq.M CLASS ROOM AREA ( P.H Parking Including ) | 2.50 x 5.00 | 2445.44 | 09 | 10 |
| TWO WHEELER | 1 TWO WHEELER SPACE FOR EVERY 50 Sq.m OF CLASS ROOM AREA ( P.H Parking Including ) | 1.00 x 1.80 | 2445.44 | 49 | 60 |
| CAR | 1 CAR SPACE FOR EVERY 50 Sq.M OF AUDITORIUM AREA ( P.H Parking Including ) | 2.50 x 5.00 | 2113.89 | 43 | 43 |
| TWO WHEELER | 1 TWO WHEELER SPACE FOR EVERY 50 Sq.m OF AUTTORIUM AREA ( P.H Parking Including ) | 1.00 x 1.80 | 2113.89 | 43 | 121 |
| CYCLE | 1 CYCLE SPACE FOR EVERY 5 Sq.m OF CLASS ROOM AREA | 1.00 x 1.80 | 2445.44 | 499 | 897 |

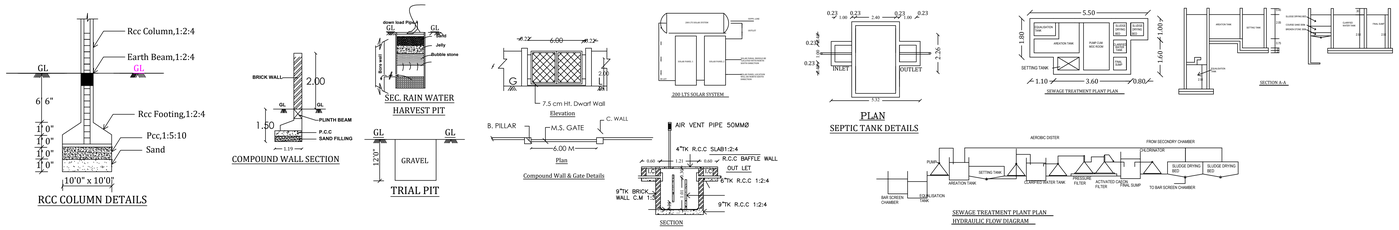
V.VARADARAJAN, B.E, F.I.E., F.I.V.
STRUCTURAL ENGINEER
MDTCP Regd No: GRADE-I /46/2024 Dated 4.11.2024
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STRUCTURAL ENGINEER

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GSTIN: 33BEEPA9653N1Z9

ARCHITECT

APPLICANT




Er.N.BALACHANDER,DCE.,
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Registration Construction Engineer No:
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CONSTRUCTION ENGINEER

Er.T.BABU,B.E.,
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ENGINEER

THE LANDLENS SUITE

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

### LandLens One
Ask anything about a property and get an answer grounded in live government records, with the sources shown.
**/landlens/one**

### Verify My Land
Every record check run on one property and returned as a single report.
**/landlens/verify-my-land**

### Legal Opinion
An advocate's written opinion on the title, built on the records we pull for it.
**/landlens**

### One Map
Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.
**/landlens/one/map**

### PriceMap
What land actually changed hands for around this plot, taken from the registered deeds.
**/landlens/pricemap**

### Build Scope
What you are allowed to build here: floor space, height, coverage and setbacks.
**/landlens/build-scope**

### Property Tracker
Watch a property and hear about it when something new is registered against it.
**/landlens/property-tracker**

### Deal Room
Run the transaction in one place: documents, stamping, signatures and the parties.
**/landlens/deal-room**

FREE TOOLS · NO ACCOUNT NEEDED

# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

- Encumbrance Certificate
- Patta and Chitta
- Field Measurement Sketch
- EC Analyzer
- Bank charge check
- Court case search
- Seller background check
- Approval check by survey

## Value and duty

What it is worth and what it costs to register.

- Guideline value by street
- Guideline value by survey
- Stamp duty and registration fees
- Capital gains
- Floor space index
- Area unit converter

## Zoning and land use

What the plan says can happen on this land.

- Land use zone finder
- CMDA land use check
- Coastal regulation zone
- Master plan check
- Water bodies finder
- Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

- Find your registering office
- Temple property check
- Waqf property check
- RERA register

**Every free tool**
/tools

**Services we run for you**
/services

**The LandLens suite**
/landlens/one

Verified RealEstate™

# Every claim in this document traces back to a government record.

- Legal opinions, due diligence and title verification
- Building plan, layout and sub-division approvals
- Completion and occupancy certificates, regularisation
- Escrow, negotiation and NRI property management
- Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.