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## SPR HIGHLIVING

### Project - Quarterly Progress Report (QPR)



|                           |   |                                           |
|---------------------------|---|-------------------------------------------|
| Promoter's Name           | : | SPR CONSTRUCTION PRIVATE LIMITED          |
| Project Name              | : | "SPR ORIGINE" at 'SPR City'               |
| Project Registration No.  | : | TN/29/Building/0295/2018                  |
| Project Registration Date | : | 26-06-2018                                |
| Project Completion Date   | : | 31-12-2024                                |
| Quarter Ending            | : | (March/June/September/December) Year 2024 |

#### RERA Separate Bank A/c Details

|              |   |                  |
|--------------|---|------------------|
| Bank Name    | : | HDFC Bank        |
| Bank Branch  | : | Sowcarpet Branch |
| Bank A/c No. | : | 57500000154004   |

|                                                                                     |   |               |
|-------------------------------------------------------------------------------------|---|---------------|
| Amount collected from the allottees and deposited in the RERA A/c                   | : | Rs.125.24 Crs |
| Amount withdrawn from the RERA A/c date wise with percentage of physical completion | : | Rs.125.24 Crs |
| Bank statement for the respective Quarter duly signed by the Bank to be enclosed    | : | Enclosed      |

#### A. Sales

| Sl. No. | Description                                                            | Cumulative No. of Units upto the Quarter | Total Carpet Area (Sq.ft.) |
|---------|------------------------------------------------------------------------|------------------------------------------|----------------------------|
| 1.      | a) Flats Booked (As given in Carpet Area Statement while registration) | 84                                       | 2,47,568/-                 |
|         | Block / Tower Floor-wise                                               | 62                                       | 80,319/-                   |
|         | b) UDS Registered                                                      |                                          |                            |

#### Corporate Office

SPR Construction Private Limited  
No: 1, Cooks Road, B&C Mills, SPR City,  
Chennai - 600012 | T +91 44 6678 6600

#### Registered Office

57 Narayana Mudali Street, Mint,  
Chennai - 600079 | E: marketing@sprindia.com  
CIN: U45206TN2009PTC073437



www.sprhighliving.com

2. Furnish the details Flat-wise –

| Sl. No. | Flat No.            | Flats Booked (Yes/No) | UDS Registered (Yes/No) |
|---------|---------------------|-----------------------|-------------------------|
| 1.      |                     |                       |                         |
| 2.      | AS PER ANNEXURE – 1 |                       |                         |
| 3.      |                     |                       |                         |
| 4.      |                     |                       |                         |
| 5.      |                     |                       |                         |

**B. Construction**

| Sl. No. | Description                                                | Block/Tower No.                                   | Status                                                                                                                           |
|---------|------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Stage of construction of each Block/Tower, Floor wise      | Block 9, 10 & 11 (Affluence)                      | Completed                                                                                                                        |
|         |                                                            | Block 3 to 8 (Buckingham)                         | Block work, Plastering, Cladding works - 99% completed & Waterproofing work 90% Completed                                        |
|         |                                                            | Block 1 & 2 (Carnatic)                            | Block work, Plastering, Cladding works - 98% completed & Waterproofing work 95% Completed<br>Fire Fighting Works - 95% completed |
| 2.      | Status of common Amenities for each Block/Tower, Item wise | Block 1 to 11 (Affluence, Buckingham & Carnatic ) | Work in progress                                                                                                                 |

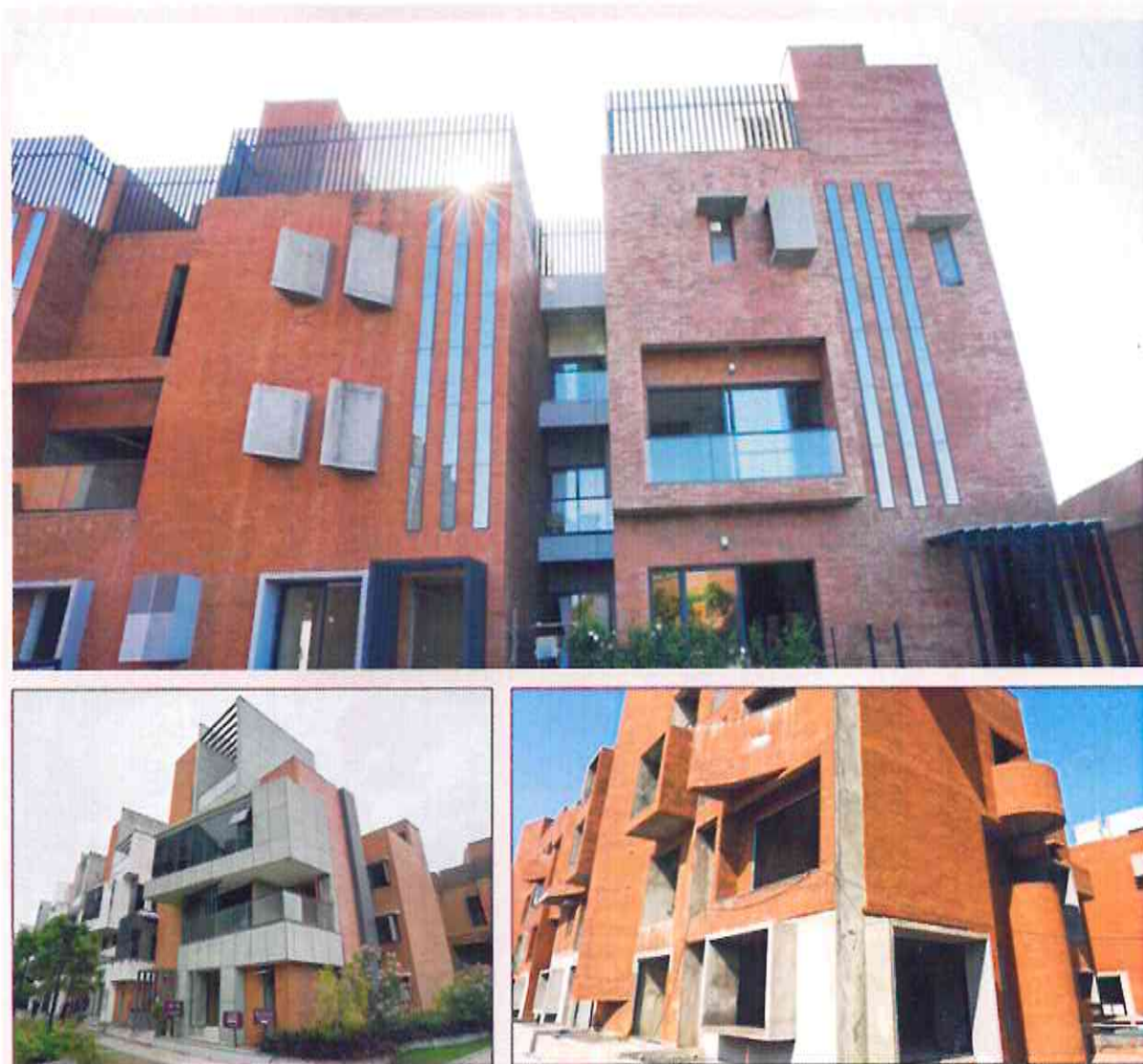


|    |                                                                             |  |  |
|----|-----------------------------------------------------------------------------|--|--|
| 3. | Status of other Common Amenities as indicated in the Construction Agreement |  |  |
|----|-----------------------------------------------------------------------------|--|--|

| Sl. No. | Description                                                                                                                 | Percentage                                |
|---------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1.      | Percentage of completion Block / Tower Floor-wise<br>i) Physical<br>ii) Financial (Enter Anticipated Project Cost in Lakhs) | (i) As per Clause B<br>(ii) Rs.165.40 Crs |
| 2.      | Percentage of completion of Common Amenities<br>i) Physical<br>ii) Financial (Enter Anticipated Project Cost in Lakhs)      | (i) As per Clause B<br>(ii) Rs.11.69 Crs  |



**C. Latest Colour Photo of all Blocks/Tower elevation including Common Amenities with Date (Atleast from 2 angles) ----- (in PDF Format)**



**Note:** Mail the above particulars to "[reg.tnrera@tn.gov.in](mailto:reg.tnrera@tn.gov.in)" if the registration has been obtained offline and for online application, QPR should be uploaded using the Login.



# Sales Details

# Annexure-1

| S.NO. | CMDA Block No | Particulars | unit no     | Flats Booked (Yes/No) | UDS Registered (Yes/No) |
|-------|---------------|-------------|-------------|-----------------------|-------------------------|
| 1     | 11            | AFFLUENCE   | A-01        | NO                    | NO                      |
| 2     | 11            | AFFLUENCE   | A-02        | YES                   | YES                     |
| 3     | 11            | AFFLUENCE   | A-03        | YES                   | YES                     |
| 4     | 11            | AFFLUENCE   | A-04        | YES                   | YES                     |
| 5     | 11            | AFFLUENCE   | A-05        | YES                   | YES                     |
| 6     | 10            | AFFLUENCE   | A-06        | YES                   | YES                     |
| 7     | 10            | AFFLUENCE   | A-07        | YES                   | YES                     |
| 8     | 10            | AFFLUENCE   | A-08        | YES                   | YES                     |
| 9     | 10            | AFFLUENCE   | A-09        | YES                   | YES                     |
| 10    | 10            | AFFLUENCE   | A-10        | YES                   | YES                     |
| 11    | 9             | AFFLUENCE   | A-11        | YES                   | NO                      |
| 12    | 9             | AFFLUENCE   | A-12(A-11A) | YES                   | YES                     |
| 13    | 9             | AFFLUENCE   | A-13 (A-12) | YES                   | NO                      |
| 14    | 9             | AFFLUENCE   | A-14        | YES                   | YES                     |
| 15    | 9             | AFFLUENCE   | A-15        | YES                   | YES                     |
| 16    | 6             | BUCKINGHAM  | B-01        | YES                   | YES                     |
| 17    | 6             | BUCKINGHAM  | B-02        | YES                   | YES                     |
| 18    | 6             | BUCKINGHAM  | B-03        | YES                   | YES                     |
| 19    | 6             | BUCKINGHAM  | B-04        | YES                   | YES                     |
| 20    | 6             | BUCKINGHAM  | B-05        | YES                   | NO                      |
| 21    | 6             | BUCKINGHAM  | B-06        | YES                   | YES                     |
| 22    | 7             | BUCKINGHAM  | B-07        | YES                   | NO                      |
| 23    | 7             | BUCKINGHAM  | B-08        | YES                   | NO                      |
| 24    | 7             | BUCKINGHAM  | B-09        | YES                   | YES                     |
| 25    | 7             | BUCKINGHAM  | B-10        | YES                   | NO                      |
| 26    | 7             | BUCKINGHAM  | B-11        | YES                   | YES                     |
| 27    | 8             | BUCKINGHAM  | B-12        | YES                   | NO                      |
| 28    | 8             | BUCKINGHAM  | B-13        | YES                   | YES                     |
| 29    | 8             | BUCKINGHAM  | B-14        | YES                   | YES                     |
| 30    | 8             | BUCKINGHAM  | B-15        | YES                   | YES                     |
| 31    | 8             | BUCKINGHAM  | B-16        | YES                   | YES                     |
| 32    | 8             | BUCKINGHAM  | B-17        | YES                   | NO                      |
| 33    | 8             | BUCKINGHAM  | B-18        | YES                   | YES                     |
| 34    | 3             | BUCKINGHAM  | B-19        | YES                   | YES                     |
| 35    | 3             | BUCKINGHAM  | B-20        | YES                   | YES                     |
| 36    | 3             | BUCKINGHAM  | B-21        | YES                   | YES                     |
| 37    | 3             | BUCKINGHAM  | B-22        | YES                   | NO                      |
| 38    | 3             | BUCKINGHAM  | B-23        | YES                   | NO                      |
| 39    | 4             | BUCKINGHAM  | B-24        | YES                   | YES                     |
| 40    | 4             | BUCKINGHAM  | B-25        | YES                   | YES                     |
| 41    | 4             | BUCKINGHAM  | B-26        | YES                   | YES                     |



|    |   |            |              |     |     |
|----|---|------------|--------------|-----|-----|
| 42 | 5 | BUCKINGHAM | B-27         | YES | YES |
| 43 | 5 | BUCKINGHAM | B-28         | YES | YES |
| 44 | 5 | BUCKINGHAM | B-29         | YES | YES |
| 45 | 5 | BUCKINGHAM | B-30         | YES | YES |
| 46 | 2 | CARNATIC   | C-01         | YES | YES |
| 47 | 2 | CARNATIC   | C-02         | YES | NO  |
| 48 | 2 | CARNATIC   | C-03         | YES | NO  |
| 49 | 2 | CARNATIC   | C-04         | YES | YES |
| 50 | 2 | CARNATIC   | C-05         | YES | YES |
| 51 | 2 | CARNATIC   | C-06         | YES | NO  |
| 52 | 2 | CARNATIC   | C-07         | YES | YES |
| 53 | 2 | CARNATIC   | C-08         | YES | NO  |
| 54 | 1 | CARNATIC   | C-09         | YES | NO  |
| 55 | 1 | CARNATIC   | C-10         | YES | NO  |
| 56 | 1 | CARNATIC   | C-11         | YES | YES |
| 57 | 1 | CARNATIC   | C-12 (C-11A) | YES | YES |
| 58 | 1 | CARNATIC   | C-13         | YES | NO  |
| 59 | 1 | CARNATIC   | C-14         | YES | YES |
| 60 | 1 | CARNATIC   | C-15         | YES | YES |
| 61 | 1 | CARNATIC   | C-16         | YES | YES |
| 62 | 1 | CARNATIC   | C-17         | YES | YES |
| 63 | 1 | CARNATIC   | C-18         | YES | YES |
| 64 | 1 | CARNATIC   | C-19         | YES | YES |
| 65 | 1 | CARNATIC   | C-20         | YES | NO  |
| 66 | 1 | CARNATIC   | C-21         | YES | YES |
| 67 | 1 | CARNATIC   | C-22         | YES | YES |
| 68 | 1 | CARNATIC   | C-23         | YES | YES |
| 69 | 1 | CARNATIC   | C-24         | YES | YES |
| 70 | 1 | CARNATIC   | C-25         | YES | YES |
| 71 | 1 | CARNATIC   | C-26 (C-25A) | YES | YES |
| 72 | 1 | CARNATIC   | C-27         | YES | NO  |
| 73 | 1 | CARNATIC   | C-28         | YES | NO  |
| 74 | 2 | CARNATIC   | C-29         | YES | YES |
| 75 | 2 | CARNATIC   | C-30         | YES | YES |
| 76 | 2 | CARNATIC   | C-31         | YES | NO  |
| 77 | 2 | CARNATIC   | C-32         | YES | NO  |
| 78 | 2 | CARNATIC   | C-33         | YES | YES |
| 79 | 2 | CARNATIC   | C-34         | YES | YES |
| 80 | 2 | CARNATIC   | C-35         | YES | YES |
| 81 | 2 | CARNATIC   | C-36         | YES | YES |
| 82 | 2 | CARNATIC   | C-37         | YES | YES |
| 83 | 2 | CARNATIC   | C-38         | YES | YES |
| 84 | 2 | CARNATIC   | C-39         | YES | YES |
| 85 | 2 | CARNATIC   | C-40         | YES | YES |



*[Handwritten signature]*

# HD

## Corporate Internet Banking

User: RANGANATHAN Domain: SPRCC

Date/Time: 16/01/2025 12:56:45 pm

Last Successful Login 16/01/2025 10:18:20 am

Last UnSuccessful Login 16/01/2025 10:33:47 am

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|            |                                          |               |            |
|------------|------------------------------------------|---------------|------------|
| Company*   | ALL COMPANIES                            |               |            |
| Branch*    | NO.68 GROUND FLOOR,MINT STREET,SOWCARPET |               |            |
| Account*   | 57500000154004                           |               |            |
| From Date* | 01/10/2024                               | To Date*      | 31/10/2024 |
| Format     | SELECT FORMAT                            | Download Type | PDF        |

\* Indicates Mandatory Field

10014 No transactions available for the selected criteria.

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User: RANGANATHAN Domain: SPRCC

Date/Time: 16/01/2025 12:56:45 pm

Last Successful Login 16/01/2025 10:18:20 am

Last UnSuccessful Login 16/01/2025 10:33:47 am

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|                   |                                          |                                                                                     |
|-------------------|------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Company*</b>   | ALL COMPANIES                            | ▼                                                                                   |
| <b>Branch*</b>    | NO.68 GROUND FLOOR,MINT STREET,SOWCARPET |                                                                                     |
| <b>Account*</b>   | 57500000154004 ▼                         |                                                                                     |
| <b>From Date*</b> | 01/11/2024                               |    |
| <b>To Date*</b>   | 30/11/2024                               |  |
| <b>Format</b>     | SELECT FORMAT ▼                          | <b>Download Type</b> PDF ▼                                                          |

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### Statements

|                      |                                          |                                                                                     |
|----------------------|------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Company*</b>      | ALL COMPANIES                            | ▼                                                                                   |
| <b>Branch*</b>       | NO.68 GROUND FLOOR,MINT STREET,SOWCARPET |                                                                                     |
| <b>Account*</b>      | 57500000154004                           | ▼                                                                                   |
| <b>From Date*</b>    | 01/12/2024                               |    |
| <b>To Date*</b>      | 31/12/2024                               |  |
| <b>Format</b>        | SELECT FORMAT                            | ▼                                                                                   |
| <b>Download Type</b> | PDF                                      | ▼                                                                                   |

\* Indicates Mandatory Field

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