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TO,

The Chairman

TNRERA

CHENNAI



DT: 31.01.2023

**SUB: REQUESTED PROJECT DETAILS**

Dear Sir,

As requested I have attached the necessary project details of our project Dhiya's Tejas at Coimbatore

**Carpet Area Statement**

| Carpet Area Statement |               |                          |            |                  |                                      |                                    |                                                             |                                               |                         |                               |                                   |   |
|-----------------------|---------------|--------------------------|------------|------------------|--------------------------------------|------------------------------------|-------------------------------------------------------------|-----------------------------------------------|-------------------------|-------------------------------|-----------------------------------|---|
| S.N<br>O              | Bl<br>oc<br>k | FLOOR                    | FLAT<br>NO | T<br>Y<br>P<br>E | RERA<br>CARPE<br>T<br>AREA<br>(sq.m) | EXCLUSIV<br>E<br>BALCONY<br>(sq.m) | Exclusive<br>Verandah/<br>Utility/<br>Service/Ots<br>(sq.m) | Proporti<br>onate<br>Common<br>Area<br>(sq.m) | Total<br>Area<br>(sq.m) | UDS<br>Land<br>Area<br>(sq.m) | Car parking<br><br>(Covered) OPEN |   |
| 1                     | 1             | FIRST                    | 1A         | A                | 65.48                                | -                                  | 7.87                                                        | 14.77                                         | 88.12                   | 37.34                         | 1                                 | - |
| 2                     | 1             | FIRST                    | 1B         | B                | 66.48                                | -                                  | 7.85                                                        | 14.77                                         | 89.10                   | 36.98                         | -                                 | - |
| 3                     | 1             | SECOND                   | 2A         | A                | 65.48                                | -                                  | 7.87                                                        | 14.77                                         | 88.12                   | 37.34                         | 1                                 | - |
| 4                     | 1             | SECOND                   | 2B         | B                | 66.48                                | -                                  | 7.85                                                        | 14.77                                         | 89.10                   | 36.98                         | -                                 | - |
| 5                     | 1             | THIRD                    | 3A         | A                | 65.48                                | -                                  | 7.87                                                        | 14.77                                         | 88.12                   | 37.34                         | 1                                 | - |
| 6                     | 1             | THIRD                    | 3B         | B                | 66.48                                | -                                  | 7.85                                                        | 14.77                                         | 89.10                   | 36.98                         | -                                 | - |
| 7                     | 1             | FOURTH                   | 4A         | A                | 65.48                                | -                                  | 7.87                                                        | 14.77                                         | 88.12                   | 37.34                         | 1                                 |   |
| 8                     | 1             | FOURTH                   | 4B         | B                | 66.48                                | -                                  | 7.85                                                        | 14.77                                         | 89.10                   | 36.98                         | -                                 |   |
| 9                     | 1             | FIFTH                    | 5A         | A                | 123.76                               | -                                  | 13.35                                                       | 29.53                                         | 166.64                  | 74.32                         | 1                                 |   |
|                       | 1             | Terrace & Head Room area |            |                  |                                      |                                    |                                                             |                                               | 22.91                   | -                             | -                                 |   |
| TOTAL AREA            |               |                          |            |                  |                                      |                                    |                                                             |                                               | 898.43                  | 371.61                        | 5                                 |   |

Thanking You,  
Yours Faithfully,

For DHIYA FOUNDATION PVT. LTD.

*T. A. Malath*

MANAGING DIRECTOR

(MANAGING DIRECTOR)

*A. Walter Jeff Max*  
Er. A. WALTER JEFF MAX, B.E.,  
Reg. No. CBE DTCP/RE/GR-II/02/2021  
APEL ASSOCIATES  
85-G, 1st Floor, Ranga Complex,  
100 Feet Road, Gandhipuram, Coimbatore - 12  
Mob : 95667 18589

REGISTERED ENGINEER / ARCHITECT



No. 22-1, PRR, Nagar, 3rd Street, P.N.Pudur, Coimbatore - 641 041.

Mobil : 96295 62959 | 90034 41100 | E-mail: dhiyafoundation@gmail.com | www.dhiyafoundation.com



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[www.verified.realestate](http://www.verified.realestate)